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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 16 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M07550

(0)

NATIONAL SURETY SERVICES, INC. OF FLORIDA

| Principal Place of Business Mailing Address 1575 N.W. 14TH STREET 1575 N.W. 14TH STREET MIAMI FL 33125 MIAMI FL 33125-2611 | | | | · | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|---------------------|------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|----------------------------|
| | | | | | | 3. Date Incorporated or Qualified 11/08/1984 | | te of Last R)1/1996 | leport |
| 2. Principal Place of Business | | 2a. Mailing Address 26 | 3 | | | 4. FEI Number 59-2371255 | | | pplied For of Applicabl |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | | Additional equired | |
| City & Stat | 10 | City & State | | • | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip 24 | Country 25 | Zip 29 3 | Cour | ntry | | 8. This corporation has liability for in | | tax under s | |
| 671 | 9. Name and Address of Currer | | <u> </u> | | | 10. Name and Address of New Reg | | | |
| OT/ | ONE, DAVID E. | riogistissa rigorit | | 81 | vame | 10. There will reduce of 140W Hel | | 190111 | |
| 140 | 1 W. FLAGLER STREET MI FL | | , | 82 S 83 | | ess (P.O. Box Number is Not Acceptable | FL | 85 Zip | Code |
| agent. I a SIGNATURE | Signature, typed or printed name of registered age OFFICERS AN | ont and title if applicable (NOTE F | | | | oration submits this statement for the properties board of directors. I hereby acception is board of directors. I hereby acception is divided in the control of the control | DATE | | |
| TITLE | PO | DELETE | 1.1 TITLE | | | | | Change | Addition Addition |
| NAME | FAIBISCH, RUSSELL | | 1.2 NA | ME. | | | | | |
| STREET ADDRESS | 1575 N.W. 14TH STREET | | 1,3 STREET AD | | DRESS | | | | |
| CITY-\$1-ZIP | Miami Fl | | 1.4 CITY - \$1 - | | e J | | | | |
| TITLE | D | DELETE | 21 11111 | | | | | Change | Additio |
| NAME | CHAYKIN LUCY P. | | . 2.2 NAME | | | | | | |
| STREET ADDRESS | 1575 N.W. 14TH STREET | | 2.3 STHEET ADDRESS | | DRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33125 | | 2 4 CITY-ST-ZIP | | nP | | | | |
| TITLE | D AARDOTT DOLLOLAG | DELETE | 3 1 TITLE | | | | - | Change | Additio |
| NAME | AABBOTT DOUGLAS | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 1575 N.W. 14TH STREET | I | 3.3 STF | reen adi | DRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33125 | | 3.4. CITY- ST- ZIP | | TIP . | | | | |
| TITLE | D D | L DELETE | 4.1 TITLE | | 1 | | | L_I Change | Additio |
| NAME | HEFFERMAN MARK | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 1575 N.W. 14TH STREET | • | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33125 | Dr. Par | 4.4 CITY-S1 | | P | | | 10. | |
| TITLE | · · · · · · · · · · · · · · · · · · · | DELETE | 5.1 TITLE | | | | | L Change | Additio |
| NAME | | | 5.2 NAME | | J | | | | |
| STREET ADDRESS | | | 53 STREET ADDRESS | | - 1 | | | | |
| CITY-ST-ZIP | | DELETE | 5.4 CHY-\$1-7IP | | P | | | | 1 |
| TITLE | | ☐ DELETE | 6.1 TIT | | | | | LL Change | L_i Additio |
| NAME | | | 6.2 NAI | | } | | | | |
| STREET ADDRESS | | | 6.3 STF | REET ADD | RESS | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.