2005 FOR PROFIT CORPORATION ANNUAL REPORT

| | | 74141407 | | <u> </u> | | | | | | | | |
|---|--|---------------------------------------|--------------|--|----------|--|---------------------------------|---|------------------------|--------------------------------|----------------|-----------------------------|
| DOCUMENT # M06255 1. Entity Name DOCTORS MEDICAL PENTALS CORP | | | | | | | | | F1L | ED. | | |
| DOCTORS MEDICAL RENTALS, CORP. | | | | | | | | | 05 APR 12 | PM 4 | : 10 | |
| Principal Place of Business Malling Address | | | | | | | | | and the state of | Ch. 93 | 2.73 | |
| 7456 SW 48TH ST P.O. BOX 55-7305 | | | | 456 SW 48TH ST .0. BOX 55-7305 HAML FL 33155 | | | | TATIANSS | EE, FL | RIDA | | |
| MIAMI, FL 33155 MIAMI, FL 33155 | | | | | | | | | | MINN | A HAN EATH OF | |
| 2. Principal Place of Business P.O. Box 55-7305 | | | | 3. Mailing Address 701. Brickell Avenue | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. Suite 3000 | | | | 03232005 | Chg-P | CR2E0 | 34 (10/03) | |
| City & State Miami, Florrida | | | | City & State Miami, Florcida | | | | 4. FEI Number 59-245 | | | _ | oplied For ot Applicable |
| Zip 33155 | Country | | | Zip Count 331.31 US | | ntry ISA | | 5. Certificate of Status Des | | \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current F | | | | | <u> </u> | 7. Name and Address of New I | | | | | | |
| Name Intrastate Registered Agent Corporation | | | | | | | | | | | | |
| PARDO, ANGEL NELLO 7456 SW 48TH ST | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAMI, FL 33155 | | | | | | | 701 Brickell Avenue, Suite 3000 | | | | | |
| | | | | | | | City Milami. | | | FL Zip Code 331.31 | | |
| | named entity | | nt for the p | urpose of changing Its | register | ed office or re | egister | ed agent, or bot | h, in the State of Fig | rida. tam i | amiliar with, | and accept |
| | Con | -U 1011 | 1- t | 4 | Vice ' | Presiden: | ÷ | | | 4/11 | 105 | |
| SIGNATURE Signature, typed or printed name of registered agent and title t/appticable. (NOTE: Registered Agent algebra when retriestating) OATE | | | | | | | | | | | | |
| FILE NOWILL FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | | | |
| | | FEE 18 \$150.00 Fee will be \$5! | | Trust Fund Conf | | | Add | ed to Fees | | | | İ |
| 10. | | OFFICERS A | ND DIREC | TORS | 11. | | | ADDITIONS/ | CHANGES TO OFF | CERS AND | DIRECTOR | S IN 11 |
| TITLE | PSD | | | Detate | TITL | E | PSD | | | | Change | ☐ Addition |
| NAME | PARDO, ANGEL NELLO | | | | | | | el Nello Pa | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | 7,456 | SW 48th S | treet | | | 1 |
| TITLE | MIAMI, FL 33155 CIT | | | | | | пца | IL, FL JUL | D | | ☐ Change | ☐ Addition |
| NAME | PARDO, FRANCISCO A JR. | | | | | - 1 | | | 20005 | 202 | | |
| STREET ADDRESS | | | | | | | | 05 | 80005 /06/0501 | ກັດຂັ້ວກັດ | | 150.00 l |
| CITY-ST-ZIP | | | | | | | | | | | | .00.00 |
| TITLE | VPR IIILE | | | | | | | | | | Change | Addition |
| | NAME ESCOBEDO, JOE A/CRTS NAME STREET ADDRESS 7456 SW 48TH ST. | | | | | | | | | * | | |
| CITY-ST-ZIP | MIAMI, FL | 33155 | | | CITY | r-ST-ZIP | | | | | | į |
| TITLE | | | | Delete | DIL | E | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | 1 | | | | NAM | | | | | | | ľ |
| STREET ADDRESS CITY-ST-ZIP | | | | | | EET ADDRESS (-ST-Z)P | | | | | | |
| TITLE | | | | Delete | TITL | E | | | | | Change | Addition |
| NAME | | | | | NAM | Æ | | | | | _ • | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | EET ADDRESS /-St-zip | | | • | | |] |
| This | - | · | | ☐ Delete | 1111 | | | | | | ☐ Change | ☐ Addilion |
| NAME | | | | CT Delete | NAM | _ | | | | | C) Change | LI Addition |
| STREET ADDRESS | İ | | | | STR | EET ADDRESS | | | | | | ĺ |
| CITY-ST-ZIP | <u> </u> | · · · · · · · · · · · · · · · · · · · | | | | r-ST-ZIP | | - · · · · · · · · · · · · · · · · · · · | | | <u></u> | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to persecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |
| | SIGNATURE: President 4-2-35 (305) 666-9911 | | | | | | | | | | | |
| | بروت. | | | | | | | | | | | |