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PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT # M05724

CHUNG ENTERPRISES, INC.



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90087 037 \*\*\*150.00

## 

|                      |  | _  |                       |                      |   |                |   |
|----------------------|--|--|-----------------------|----------------------|---|----------------|---|
| Principal Place      | of Business                                      | Mailing Address                                  |                       |                      | - I (\$31991 til \$9191 all) laste (1511 all)                                       |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 690 NW 167TH         | I STREET   | 679 MIDDLE RIVER DR                              | <b>ì</b> .            |                      |   |                |   |
| FIAMI FL 33054       |  | FT LAUDERDALE FL 3                               | 3304                  |                      | DO NOT WRITE IN THIS SPACE  |                |   |
| IS                   |  | US   |                       |                      | 3. Date Incorporated or Qualifed  | JOFAUL         |   |
|                      |  |  |                       |                      | 09/27/1984  |                | Ì                                       |
|                      |  | To Maria Addings                                 |                       |                      | 4. FEI Number   |                | plied For                               |
| 2. Principal Pi<br>□ | ace of Business                                  | 2a. Mailing Address                              |                       |                      | 59-2468502  | <b>⊱-</b>      | ot Applicable                           |
| 1                    |  | Suita Ant # etc                                  |                       | <del></del>          | · <del></del>   |                | Additional                              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                              |                       |                      | 5. Certificate of Status Desired  | Fee Re         | J                                       |
| City & State         |  |  | City & State          |                      | 6. Election Campaign Financing  |                |   |
| City & State         |  | <u>├</u> ¬                                       | <del>├-</del> ¬ ´     |                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                |   |
| Zip                  | Country  | 28   | Cou                   | ntrv                 | 8. This corporation owes the current year fr  |                |   |
| <b>¬</b>             | 25   | 29   | 30                    | ,                    | Personal Property Tax.  | ☐ Yes          | □No                                     |
| 4                    | 9. Name and Address of Curro                     |  |                       | [                    | 10. Name and Address of New Registered  | Agent          |   |
|                      | g. Harrie and Addition of Carre                  | on region or right                               |                       | 81 Name              |   | ,              |   |
| CHU                  | NG, BRIAN  |  |                       |                      |   |                |   |
| 4690 N.W. 167TH ST.  |  |  |                       | 82 Street Ac         | ddress (P.O. Box Number is Not Acceptable)  |                | Į.                                      |
|                      | AI FL 33054                                      |  | ļ                     | 83                   |   |                |   |
|                      | ··· - · · · · · · · · · · · · · · · · ·          |  |                       |                      | <u> </u>  |                |   |
|                      |  |  | '                     | 84 City              | FI  | 85   Zip       | Code                                    |
|                      | 10.45  | 500 4 607 4509 Florido C                         | tatutas the o         | hove named or        | orporation submits this statement for the purpose of                                |                | registered                              |
| office or r          | egistered agent, or both, in the Stat            | te of Florida. Such change w                     | as authorized         | i by the corpora     | ation's board of directors. I hereby accept the appo                                | sintment as re | gistered                                |
| agent. I a           | m familiar with, and accept the obliq            | gations of, Section 607.0505                     | , Florida Stati       | utes.                |   |                |   |
| SIGNATURE            |  |  |                       |                      | DATE  |                |   |
|                      | Signature, typed or printed name of registered a | <del>*                                    </del> |                       | Agent signature requ | uired when reinstating)  ADDITIONS/CHANGES TO OFFICERS A                            | ND DIRECTO     | DPS IN 12                               |
| 12.                  | PD OFFICERS A                                    | AND DIRECTORS                                    | <b>13.</b><br>Ε 1.1 π | ne l                 | ADDITIONS/CHANGES TO OFFICERS A   | Change         | Addition                                |
| TITLE                |  |  | li li                 |                      |   | ,              |   |
| NAME                 | CHUNG, BRIAN                                     |  | 1.2 NA                | <b>I</b>             |   |                | ]                                       |
| STREET ADDRESS       | 4690 N.W. 167TH ST.                              |  |                       | REET ADDRESS         |   |                |   |
| CITY-ST-ZIP          | MIAMI FL   |  |                       | TY-ST-ZIP            |   | Change         | Addition                                |
| TITLE                | STD  | ☐ DELET  |                       |                      |   | □ Change       | L. Haddon                               |
| NÁME                 | CHUNG, BELINDA                                   |  | 2.2 N/                | NME (                |   |                | ſ                                       |
| STREET ADDRESS       | 4690 NW 167TH ST.                                |  | 2.3 ST                | REET ADDRESS         |   |                |   |
| CITY-ST-ZIP          | -MIAMI FL  |  |                       | ITY-ST-ZIP -         |   | - Change       |   |
| TITLE                |  | ☐ DELET  |                       | ļ                    |   | ☐ Change       | ☐ Addition                              |
| NAME                 |  |  | 3.2 N                 | ¥ME ∤                |   |                |   |
| STREET ADDRESS       |  |  | 3.3 \$7               | TREET ADDRESS        |   |                | Ì                                       |
| CITY+ST-ZIP          | <u> </u>   |  |                       | rty-st-zip           |   |                | f Address                               |
| TITLE                |  | ☐ DELET  | E 4.1 Tr              | TLE }                |   | ☐ Change       | Addition                                |
| NAME                 |  |  | 4.2 N                 | 1                    |   |                | -                                       |
| STREET ADDRESS       |  |  | 4.3 \$1               | TREET ADDRESS        |   |                | l                                       |
| CITY-ST-ZIP          | ·  |  | 4.4 CI                | TY-ST-ZIP            |   |                |   |
| TITLE                |  | ☐ DELET  | E 5.1 π               | TLE ]                |   | Change         | ☐ Addition                              |
| NAME                 |  |  | 5.2 N                 | AME                  |   |                |   |
| STREET ADDRESS       |  |  | 5.3 \$1               | REET ADDRESS         |   |                |   |
| CITY-ST-ZIP          |  |  | 5.4 CI                | TY-ST-ZIP            |   |                |   |
| TITLE                |  | ☐ DELET  | E 6.1 Tr              | TLE                  |   | Change         | ☐ Addition                              |
| NAME                 |  |  | 6.2 N                 | AME                  |   |                | }                                       |
| STREET ADDRESS       |  |  | 6.3 81                | TREET ADDRESS        |   |                |   |
| OTOL ST 71D          |  |  | 6.4 CI                | TY-ST-ZIP            |   |                |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

/25/99 (305) 625-673/

R2F034 /11/98