

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 21, 2005 8:00 am**  
**Secretary of State**

04-21-2005 90029 005 \*\*\*\*50.00

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02072005 Chg-LLC CR2E083 (10/03)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # M04000000111</b><br>1. Entity Name<br><b>SCI CARIBBEAN ISLE FUND 2, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                      |                                                                                                                                      |                                                                   |  |
| Principal Place of Business<br><b>701 EAST BYRD STREET, 15TH FLOOR<br/>RICHMOND, VA 23219</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                      | Mailing Address<br><b>701 EAST BYRD STREET, 15TH FLOOR<br/>RICHMOND, VA 23219</b>                                                    |                                                                   |  |
| 2. Principal Place of Business<br><b>11620 Wilshire Boulevard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   | 3. Mailing Address                                   |                                                                                                                                      |                                                                   |  |
| Suite, Apt. #, etc.<br><b>300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   | Suite, Apt. #, etc.                                  |                                                                                                                                      |                                                                   |  |
| City & State<br><b>Los Angeles, CA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   | City & State                                         |                                                                                                                                      |                                                                   |  |
| Zip<br><b>90025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | Country<br><b>USA</b>                                |                                                                                                                                      | Zip                                                               |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | Country                                              |                                                                                                                                      |                                                                   |  |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                      | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                    |                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                      |                                                                                                                                      |                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301-2525</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                      |                                                                                                                   |                                                      |                                                                                                                                      |                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | Make check payable to<br>Florida Department of State |                                                                                                                                      |                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                      | 10. ADDITIONS/CHANGES                                                                                                                |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>DUNN, LINDA E<br/>690 MANZANITA AVENUE<br/>CORTE MADERA, CA 94925</b> <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                   |                                                      |                                                                                                                                      |                                                                   |  |
| SIGNATURE: <u>Linda E Dunn</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                      | Date <u>3/31/2005</u><br><small>Date Daytime Phone #</small>                                                                         |                                                                   |  |