## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| Principal Place of I<br>7000 SW 97TH (<br>SUITE 102  | AVE  | Maing Address 7000 SW 97TH AVE SUITE 102 | ··   |   |  |
|--|--|--|--|---|--|
| MIAMI FL 33173   |  | MIAMI FL 33173                           |  | 3. Date Incorporated or Qualified 3a. Date of   |  |
| 2. Principal Place<br>1  | of Business  | 2a. Mailing Address                      |  | 4. FEI Number   | 23/1995<br>Applied For   |
| <br>  Suite, Apt.#, el   |  | <b>26</b>                                |  | 59-2435274  | Not Applicable  8.75 Additional  |
|  |  | 27                                       |  | 5. Certificate of Status Desired  | Fee Required   |
| Orty & State   |  | City & State                             |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be  |
| L.<br>Zip  | Country  | Zip                                      | Country  | Trust Fund Contribution  B. This corporation has liability for intangible tax un  | Added to Fees  |
|  | 25   | 29                                       | 30   | Florida Statutes Yes No   | HOEFS 199.032,   |
| 9  | ). Name and Address of Cu  | rrent Registered Agent                   | 81 Name  | 10. Name and Address of New Registered Age  |  |
| MUNILLA, 1<br>1401 SW 1<br>SUITE 210<br>MIAMI FL 3   | ST ST  |  | 82 Street Add 9400 83 84 City Miam   | ric A. Hoffman, Esq.  dress (P.O. Box Number is Not Acceptable) S. Dadeland Blvd., Ste.                                     | . 600<br>35 Zip Code<br>33156  |
| or registered a familiar with:   | te providins of Sections 607.0<br>agent, or both, in the State of I<br>and accept the obligations of S | 1 Hold Statutes                          | is, the above-named corporation's boat by the corporation's boat the corporation of the boat signature report signature report   | oration submits this statement for the purpose of changi<br>ard of directors. I hereby accept the appointment as reg<br>2-2 | ng its registered offi<br>listered agent. I am   |
| 2 //   |  | (14.1 E. 1 | II. The all Scientifical McDiffic Skutters from the recount  |   |  |
|  | OFFICERS   |  | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIF   | RECTORS IN 12  |
|  | OP   |  | 13.<br>1.1 TITLE   | ADDITIONS/CHANGES TO OFFICERS AND DIF   |  |
| Mi   | dp<br>Leon, Orlando J.   | AND WECTORS                              | 13.<br>1.1 TITLE<br>12 NAME  | ADDITIONS/CHANGES TO OFFICERS AND DIF   |  |
| ME<br>RESTADDRESS  | OP   | AND WECTORS                              | 13.<br>1.1 TITCE<br>12 NAME<br>13 STHEET ADDRESS   | ADDITIONS/CHANGES TO OFFICERS AND DIF   |  |
| ME<br>OF LADDRESS<br>Y ST ZIP  | DP<br>Leon, Orlando J.<br>7835 SW 82 CT.   | AND WECTORS                              | 13.<br>1.1 TITLE<br>12 NAME  | ADDITIONS/CHANGES TO OFFICERS AND DIF<br>Secretary/Treasurer 🗆 C  |  |
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