

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Aug 16, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # M03000003871**

1. Entity Name  
**BOND LOGISTIX LLC**



Principal Place of Business  
**777 S FIGUEROA ST, STE 3200  
LOS ANGELES, CA 90017**

Mailing Address  
**777 S FIGUEROA ST, STE 3200  
LOS ANGELES, CA 90017**



08082007 No Chg-LLC CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                                           |                                          |
|-----------------------------------------------------------|------------------------------------------|
| 4. FEI Number<br><b>51-0404065</b>                        | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$5.00</b> Additional<br>Fee Required |

**6. Name and Address of Current Registered Agent**

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by September 14, 2007**

U000000772141  
09/16/07-80003-013 50.00

**9. MANAGING MEMBERS/MANAGERS**

|                |                      |
|----------------|----------------------|
| TITLE          | MGR                  |
| NAME           | CHIRLS, RICHARD      |
| STREET ADDRESS | 1209 ORANGE ST       |
| CITY-ST-ZIP    | WILMINGTON, DE 19801 |

|                |                      |
|----------------|----------------------|
| TITLE          | MGR                  |
| NAME           | SOBEL, LARRY         |
| STREET ADDRESS | 1209 ORANGE ST       |
| CITY-ST-ZIP    | WILMINGTON, DE 19801 |

|                |                      |
|----------------|----------------------|
| TITLE          | MGR                  |
| NAME           | DAVIS, ROGER         |
| STREET ADDRESS | 1209 ORANGE ST       |
| CITY-ST-ZIP    | WILMINGTON, DE 19801 |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY-ST-ZIP    |  |

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**8/8/07**

Date

Daytime Phone #

**213/612-2200**