## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

## FILED Aug 09, 2007 8:00 am Secretary of State

203 - 744 - 22 74

Daytime Phone #

|  |  |                                   |                |                         | _                     | oci cia                        | .I Y UI                                      | . Duo                       | ıu         |  |
|--|--|-----------------------------------|----------------|-------------------------|-----------------------|--------------------------------|--|-----------------------------|------------|--|
| DOCUMENT # M0200002898  1. Enlity Name NETWORK SUPPORT COMPANY, LLC  |  |                                   |                |                         |                       | 08-09-2007 90019 036 ****50.00 |  |                             |            |  |
| Principal Plac   | e of Business  | Mailing Address                   |                |                         | <u> </u>              |                                |  |                             |            |  |
| 7 KENOSIA AVE  |  | 7 KENOSIA AVE                     |                |                         |                       |                                |  |                             |            |  |
| DANBURY, CT 06811  |  | DANBURY, CT 06811                 |                |                         | 1                     | _                              |  |                             |            |  |
| 5741001117   |  |                                   |                |                         | 1 (0.010.01) (1)      | PONÒ NON CONTRACTO             | IL <b>18</b> 19) <b>68</b> 19 <b>8</b> (1886 |                             |            |  |
| 2. Principal Place of Business - No P.O. Box #   |  | 3. Mailing Address                |                |                         |                       |                                |  |                             |            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.               |                | 08032007                | Chg-LLC               | CR2E083                        | (12/06)                                      |                             |            |  |
| City & State   |  | City & State                      |                | 4. FEI Numbe            |                       |                                | _ <u> </u>                                   | oplied For<br>of Applicable |            |  |
| Zìp  | Country  | Zip Country                       |                |                         | of Status Desired     | □ <b>\$</b>                    | 5.00 Add                                     | ditional                    |            |  |
|  | 6. Name and Address of Current   | Pagistared Agent                  |                | <del> </del>            | 7 Name and            | Address of New P               |  |                             |            |  |
|  | 6. Name and Address of Current   | Lafterar Whalir                   |                | Name                    | r. ivanie and         | Address of New R               | ohisterad WB                                 | 3-IL                        |            |  |
| REMOR P  | BARRY CUR  |                                   | ار             |                         |                       |                                |  |                             |            |  |
| REMOR, BARRY C JR 815 PALMETTO AVENUE 14327 Golden Rain Tree Blad Street Address (P.O. Box Number is Not Acceptable) MELBOURNE. FL 32901 |  |                                   |                |                         |                       |                                |  |                             |            |  |
| MEEBOOR  | Orlando  | , FL 32828                        | - [            |                         |                       |                                |  |                             |            |  |
|  |  |                                   |                | City                    |                       |                                | FL   | Zip Code                    | е          |  |
|  | named entity submits this statement for ions of registered agent.                    | r the purpose of changing its     | registere      | ed office or regist     | ered agent, or bot    | h, in the State of Flo         | orida. I am tar                              | niliar with,                | and accept |  |
| SIGNATURE  | Barry Re<br>Signature, typed or printing name of registered agent a                  | MOT and title if applicable (NOTE | : Registered   | 1 Agent signature requi | red when reinstaling) |                                | 7/30/  | 07                          |            |  |
|  | <del></del>  |                                   |                |                         |                       | ···                            |  |                             |            |  |
|  | iing Fee is \$50.00<br>by September 14, 2007   | 're'                              |                |                         |                       | e check pay<br>a Departmen     |  | 9                           |            |  |
| 9.   | MANAGING MEMBE   | RS/MANAGERS                       | 10.            |                         |                       | ADDITIONS/                     | CHANGES                                      |                             |            |  |
| TITLE  | MGR  | □ Delete                          | TITLE          |                         |                       |                                |  | Change                      | Addition   |  |
| NAME   | KENNEDY, JAMES A   |                                   | NAME           |                         |                       |                                |  |                             |            |  |
| STREET ADDRESS   | 7 KENOSIA AVE  |                                   | STREET ADDRESS |                         |                       |                                |  |                             |            |  |
| CITY-ST-2IP  | DANBURY, CT 06811  |                                   | CITY-ST-ZIP    |                         |                       |                                |  |                             |            |  |
| TITLE  |  | ☐ Delete                          | TITLE          | : "                     |                       |                                | [  | Change                      | ☐ Addition |  |
| NAME   |  |                                   | NAME           | :                       |                       |                                |  |                             |            |  |
| STREET ADDRESS   | {  |                                   |                | et address              |                       |                                |  |                             |            |  |
| CITY-ST-ZIP  | <u> </u>   |                                   | CITY-          | ST-ZIP                  |                       |                                |  |                             |            |  |
| THE  | <br>   | ☐ Dalete                          | 7171.5         |                         |                       |                                | 0  | Change                      | ncitibbA 🔲 |  |
| NAME   |  |                                   | NAME           | :                       |                       |                                |  |                             |            |  |
| STREET ADDRESS   | }  |                                   | 1              | et address              |                       |                                |  |                             |            |  |
| CITY-ST-ZIP  |  |                                   | СПУ-           | ST-ZIP                  | <del></del>           |                                |  |                             |            |  |
| TITLE  |  | ☐ Delete                          | TITLE          | · •                     |                       |                                |  | ☐ Change                    | Addition   |  |
| NAME   |  |                                   | NAME           |                         |                       |                                |  |                             |            |  |
| STREET ADDRESS   |  |                                   |                | ET ADDRESS              |                       |                                |  |                             |            |  |
| CITY-ST-ZIP  |  |                                   | <del></del>    | -ST-ZIP                 |                       | <del></del> -                  |  |                             |            |  |
| TITLE  |  | ☐ Delete                          | TITLE          |                         |                       |                                |  | _ Change                    | Addition   |  |
| NAME<br>CTREET ADDRESS   |  |                                   | NAME           | ET ADORESS              |                       |                                |  |                             |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                   |                | -ST-ZIP                 |                       |                                |  |                             |            |  |
|  | <del></del>  |                                   |                | <del></del>             |                       |                                |  |                             | The second |  |
| TITLE<br>NAME  | <u>[</u>   | ☐ Detete                          | TITLE          |                         |                       |                                | L  | Change                      | Addition   |  |
| STREET ADDRESS   |  |                                   |                | ET ADDRESS              |                       |                                |  |                             |            |  |
| CITY-ST-ZIP  |  |                                   |                | -ST-ZIP                 |                       |                                |  |                             |            |  |
|  | certify that the information supplied with   | this filing dogs not qualify for  |                |                         | d in Chapter 110      | Florida Statutos 16            | ethor codificati                             | at the lefe                 | rmotics    |  |
| indicated  | I on this report is true and accurate and ability company or the receiver or trustee | that my signature shall have t    | he same        | e legal effect as i     | I made under oath     | ; that I am a manac            | ging member                                  | or manage                   | r of the   |  |