2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M02000000861

1. Entity Name GREELEY AND HANSEN LLC



FILED Apr 06, 2004 08:00 AM Secretary of State

Principal Place of Business

100 SOUTH WACKER DRIVE, SUITE 1400 CHICAGO, IL 60606

Mailing Address

100 SOUTH WACKER DRIVE, SUITE 1400 CHICAGO, IL 60606



03112004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 36-1164980

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the purpose of char lions of registered agent.	nging its registered	office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE. Registered			gent signature required when reinstating)	DATE.
Fi	lling Fee is \$50.00 ue by May 1, 2004			U00000104548 04/06/04-80016-019 55 nn
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM SULLIVAN, THOMAS J 100 SOUTH WACKER DRIVE, SUITE 1400 CHICAGO, IL 60606			_
TITLE NAME STREET ADDRESS CITY-ST-ZIP				,
TITLE NAME STREET ADDRESS CITY+ST-ZIP			DO	NOT WRITE
DILE NAME STREET ADDRESS CJTY-ST-ZIP			IN T	HIS SPACE
NAME STREET ADDRESS CHY-ST-ZIP				·
TITLE NAME STREET ADDRESS CITY-ST-ZIP				

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statules. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee employered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Thomas

SIGNATURE AND TYPED OR PRINTED MAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Murch 25,2004

312,578,2306

Daytime