PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |  |                           | _                      |   |                           |                   |   |  |  |
|--|--|---------------------------|------------------------|---|---------------------------|-------------------|---|--|--|
| LIMITED LIABILITY COMPANY REINSTATEMENT  FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS   |  |                           |                        |   |                           |                   | FILED 2006 JUL 10 PH 4: 13  |  |  |
| DOCUMENT #M0100001035  |  |                           |                        |   |                           | _                 | - 10 PH 4113  |  |  |
| DOCUMENT # M01000001035  1. Limited Liability Company's Name   |  |                           |                        |   |                           | _SECRE            | TARY OF STATE   |  |  |
| US Equipment Leasing LLC   |  |                           |                        |   |                           | TALLAH.           | ASSEE, FLORIDA  |  |  |
| 03   |  |                           |                        |   |                           | BK                | CR2E041 (8/05)  |  |  |
|  |  | Mellon Center             |                        | 3. Mailing Office Address 10 Riverview Drive      |                           |                   | ntry of Formation   |  |  |
| Suite, Apt. #  |  |                           | Suite, Apt. #, etc.    |   |                           |                   | Delawaré  |  |  |
|  |  |                           | Attn: Licensing/ Kapil |   |                           |                   | 5. Date Organized or Qualified To Do Business in Florida 04/30/2001 |  |  |
| City & State   |  | DΛ                        | City & State           | _   |                           |                   |   |  |  |
|  | ourgh,   |                           | Danbur                 | <u>y, U 1</u>                                     |                           | _  25-188         | 7088  | Not Applicable                                   |  |
| <sup>Zip</sup><br>15258  | 3  | Country                   | <sup>Zip</sup> 06810   |   | Country<br>USA            | 7.<br>CERTIFICATE |   | Additional Fee required<br>Certificate of Status |  |
|  |  |                           | 8. N:                  | ame and Ar  | ddress of Current Registe | ered Agent        |   |  |  |
|  | Name<br>C T Corporation System   |                           |                        |   |                           |                   |   |  |  |
|  |  |                           |                        |   |                           |                   |   |  |  |
|  | Street Address (P.O. Box Number is Not Acceptable) 1200 South Pine Island Road |                           |                        |   |                           |                   |   |  |  |
|  | Suite, Apt. #, Etc.  |                           |                        |   |                           |                   |   |  |  |
|  | _City  |                           |                        |   |                           |                   | State Zip Code  |  |  |
|  | Plantation   |                           |                        |   |                           |                   | State Zip Code<br>FL 33324  |  |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.  |  |                           |                        |   |                           |                   |   |  |  |
| Signature of Registered Agent Summer Signature Agent Summer Summe |  |                           |                        |   |                           |                   | Date 17 04  | e  |  |
| REGISTERED AGENT MUST SIGN   |  |                           |                        |   |                           |                   |   |  |  |
| <b>10.</b> Name  | es and Street  | Addresses of Managing Mem | bers/Managers          |   |                           |                   |   |  |  |
| Titles   | Name of<br>Managing Members/Managers   |                           | ans.                   | Street Address of Each<br>Managing Member/Manager |                           |                   | City / State /  | Zip  |  |
| Manager  | Kapil Kundrai  |                           |                        | 10 Riverview Drive                                |                           |                   | Danbury, CT 06810   |  |  |
|  |  |                           |                        | 800   |                           | . 800!            | 077521348<br>-01033007 **300 00                                     |  |  |
|  |  |                           |                        |   |                           | 117/14/15-        |   | <u> </u>   |  |
|  |  | ተለን የተማ                   | transport              | D# 2:23   C                                       |                           |                   |   |  |  |
|  | REMISTATIEMENT 2 UU3 - ZIX SI  |                           |                        |   |                           |                   |   |  |  |
|  |  |                           |                        | <del></del>                                       |                           |                   | - <del></del>   | <del></del> -                                    |  |
|  | <u> </u>   |                           |                        |   |                           | <del></del>       |   |  |  |
|  |  |                           |                        |   |                           |                   |   |  |  |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.   |  |                           |                        |   |                           |                   |   |  |  |
| Signature of Managing Member/Manager Date 4/24/06 Daytime Phone # 866-844-4046   |  |                           |                        |   |                           |                   |   |  |  |
| Typed or printed name of signing Managing Member/Manager KAPIL KUNDRAI   |  |                           |                        |   |                           |                   |   |  |  |