


**2007 LIMITED LIABILITY COMPANY ANNUAL REPORT**

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90377 007 \*\*\*\*50.00

**DOCUMENT # M01000000233**

1. Entity Name  
 SLP HOUSING II LLC



Principal Place of Business  
 1 SUNAMERICA CENTER, 37TH FLOOR  
 LOS ANGELES, CA 90067-6022

Mailing Address  
 1 SUNAMERICA CENTER, 37TH FLOOR  
 LOS ANGELES, CA 90067-6022

60039101



04042007 No Chg-LLC CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 88-0406388	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY  
 1201 HAYS STREET  
 TALLAHASSEE, FL 32301-2525

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$50.00  
 Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM SUNAMERICA INVESTMENTS, INC. 1 SUNAMERICA CENTER, 37TH FLOOR LOS ANGELES, CA 900676022
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.


**SIGNATURE:** *Virginia N. Puzon* **VIRGINIA N. PUZON** **04-20-07** **310.772.6000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

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ATTACHMENT

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TITLE	MGRM
NAME	SUNAMERICA INVESTMENTS, INC.
STREET ADDRESS	1 SUNAMERICA CENTER, 37TH FLOOR
CITY - ST - ZIP	LOS ANGELES, CA 900676022
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
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SIGNATURE: *Virginia N. Puzon* VIRGINIA N. PUZON 04-20-07 310.772.6000  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #