

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L99000004222

1. Entity Name
GRASSHOPPER, LLC.

FILED

00 JAN 28 PM 4: 23

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**



DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
845 TROPICAL CIRCLE 845 TROPICAL CIRCLE
SARASOTA FL 34242 SARASOTA FL 34242-1440

2. Principal Place of Business 3. Mailing Address

Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State

Zip Country Zip Country

4. FEI Number **45-0957864** Applied For Not Applicable

5. Certificate of Status Desired **\$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

PETERSON, RENNO L
2 N. TAMiami TRAIL, STE 606
SARASOTA FL 34236

7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Department of State

9. MANAGING MEMBERS / MEMBERS

10. ADDITIONS / CHANGES

TITLE NAME Delete
MGR LASCALLE, PHILIP M
STREET ADDRESS **845 TROPICAL CIRCLE**
CITY-ST-ZIP **SARASOTA FL**

TITLE NAME Change Addition
700003121 Change Addition
-02/02/00--01082--015
*****50.00 *****50.00

TITLE NAME Delete

TITLE NAME Change Addition

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TITLE NAME Change Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Philip M Lascalle*
SIGNATURE AND TYPE, OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

5 JAN 2000 (941) 349-3010
Date Daytime Phone #