

**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Mar 29, 2004 08:00 AM
Secretary of State

DOCUMENT # L98000003142		
1. Entity Name HALF MOON BEACH CLUB OF SARASOTA, L.L.C.		
Principal Place of Business 1258 N. PALM AVENUE SARASOTA, FL 34236		Mailing Address 1258 N. PALM AVENUE SARASOTA, FL 34236
DO NOT WRITE IN THIS SPACE		
01132004 No Chg-LLC CR2E083 (10/03)		
4. FEI Number 65-0881179		Applied For Not Applicable
5. Certificate of Status Desired ☐		\$5.00 Additional Fee Required
6. Name and Address of Current Registered Agent		
GITHLER, CHARLES E III 1258 N. PALM AVENUE SARASOTA, FL 34236		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing) DATE _____		
Filing Fee is \$50.00 Due by May 1, 2004		
9. MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GITHLER, CHARLES E III 1258 N. PALM AVENUE SARASOTA, FL 34236	DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR KANE, STANLEY B TRUSTEE 539 NORSOTA WAY SARASOTA, FL 34242	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR KANE, DANIEL TRUSTEE 1127 WESTWAY DRIVE SARASOTA, FL 34236	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.		
SIGNATURE: <u>Charles E. Githler</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE		Date <u>March 18 2004</u> Daytime Phone # <u>941 9550323</u>