

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jan 24, 2005 08:00 AM
Secretary of State

DOCUMENT # L98000002359 1. Entity Name METAL LINK INTERNATIONAL, L.C.	
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Principal Place of Business 13500 SUTTON PARK DR. S., SUITE 702 JACKSONVILLE, FL 32224	Mailing Address 13500 SUTTON PARK DR. S., SUITE 702 JACKSONVILLE, FL 32224
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DO NOT WRITE IN THIS SPACE



D1122005No Chg-LLC CR2E083 (10/03)

4. FEI Number 59-3536262	Applied For Not Applicable
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5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

WILCOX, RALEIGH M PA
13500 SUTTON PARK DR. S., SUITE 702
JACKSONVILLE, FL 32224

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM MCREE, THOMAS E 13500 SUTTON PARK DR. S., SUITE 702 JACKSONVILLE, FL 32224
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM STEMMER, RICHARD S 13500 SUTTON PARK DR. S., SUITE 702 JACKSONVILLE, FL 32224
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01/25/05-80103-DUS 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: THOMAS E. MCREE 1-12-05 904821-8909
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #