# L9800001917.



AUTHORIZATION:  COST LIMIT: \$ PPD  ORDER DATE: September 18, 1998  ORDER TIME: 10:13 AM  ORDER NO: 966516-005  CUSTOMER NO: 4327512  CUSTOMER: Ms. Karen B. Ankney   10000254307  Suite 320 4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  NAME: GRAND LAND INITIATIVE OF 70000254307  NAPLES, L.L.C03/18/980103	CORPORATION COMPANY	ACCOUNT NO.: 072100000032	PAR S
AUTHORIZATION:  COST LIMIT: \$ PPD  ORDER DATE: September 18, 1998  ORDER TIME: 10:13 AM  ORDER NO.: 966516-005  CUSTOMER NO: 4327512  CUSTOMER: Ms. Karen B. Ankney OUARLES & BRADY  Suite 320 4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  NAME: GRAND LAND INITIATIVE OF 70000264307  NAPLES, L.L.C03/18/98-0103  ****337.50 **  EFFECTIVE DATE:  XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP  PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:		REFERENCE : 966516 43275	SEP II
COST LIMIT: \$ PPD  ORDER DATE: September 18, 1998  ORDER TIME: 10:13 AM  ORDER NO.: 966516-005  CUSTOMER NO: 4327512  CUSTOMER: Ms. Karen B. Ankney OUARLES & BRADY  Suite 320 4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  NAME: GRAND LAND INITIATIVE OF 70000254307 NAPLES, L.L.C09/18/98-0103 ****337.50 **  EFFECTIVE DATE:  XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP  PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:		AUTHORIZATION :	8 PI
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CUSTOMER: Ms. Karen B. Ankney *****337.58 ***  QUARLES & BRADY  Suite 320 4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  NAME: GRAND LAND INITIATIVE OF 7000254307 NAPLES, L.L.C03/18/380103 *****337.50 **  EFFECTIVE DATE:  XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP  PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	ORDER NO.	: 966516-005	$\bigcup V \setminus$
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PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:  XX		4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  GRAND LAND INITIATIVE OF NAPLES, L.L.C.	-09/18/9801038
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CERTIFICATE OF GOOD STANDING	NAMI  XX ARTIC  CERT:	4501 N. Tamiami Trail Naples, FL 34103  DOMESTIC FILING  GRAND LAND INITIATIVE OF NAPLES, L.L.C.  EFFECTIVE DATE:  LES OF INCORPORATION FICATE OF LIMITED PARTNERSHIP  RN THE FOLLOWING AS PROOF OF FI	-09/18/9801038 ****337.50 ***
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# FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 18, 1998

ESUBMIT

SARA LEA CSC TALLAHASSEE, FL Please give original submission date as file date.

SUBJECT: GRAND LAND INITIATIVE OF NAPLES, L.L.C.

Ref. Number: W98000021415

We have received your document for GRAND LAND INITIATIVE OF NAPLES, L.L.C. and your check(s) totaling \$337.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must provide this office with the agreed value and a written description of the property and/or services you refer to in your affidavit. You may amend your affidavit to include this description or include an attachment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Cathy A Mitchell Corporate Specialist

Letter Number: 798A00047341

Included attachment.

- agreed value is already included in affidavit in NO. 3 (4900,000.)

RECEIVED
98 SEP 21 MIII: 29
DIVISION OF CORPORATION

#### ARTICLES OF ORGANIZATION OF

# GRAND LAND INITIATIVE OF NAPLES, L.L.C.

The undersigned member hereby certifies that the members have associated themselves together for the purpose of becoming a limited liability company under the laws of the State of Florida, providing for the formation, rights, privileges, and immunities of limited liability companies for profit. I further declare that the following Articles shall be the Charter and authority for the conduct of business of such limited liability company.

#### ARTICLE I

#### NAME

The name of the limited liability company shall be GRAND LAND INITIATIVE OF NAPLES, L.L.C., (the "Company").

#### ARTICLE II

#### ADDRESS OF PRINCIPAL PLACE OF BUSINESS

The mailing address and street address of the principal office of this Company shall be 4501 North Tamiami Trail, Suite 300, Naples, Florida 34013.

#### ARTICLE III

#### REGISTERED AGENT

The name and address of the initial registered agent in the State of Florida is as follows: F. Joseph McMackin, III, 4501 North Tamiami Trail, Suite 300, Naples, Florida 34103.

#### ARTICLE IV

# DURATION

This Company shall exist until December 31, 2017, unless sooner dissolved in a manner provided by law, as herein set forth or as provided in the Regulations adopted by the members.

#### ARTICLE V

#### MANAGEMENT

The Company will be managed by a manager in accordance with the Company's regulations. The name and address of the manager is as follows:

NAME

<u>ADDRESS</u>

Gary V. Chensoff

3 First National Plaza, Suite 3600 Chicago, Illinois 60602

# ARTICLE VI

### RESTRICTIONS ON MEMBERSHIP

Members shall have the right to admit new members upon making such contributions as are set out in the Regulations, and otherwise complying with and agreeing to the terms and provisions of the Regulations.

# ARTICLE VII

# MEMBERS' RIGHTS TO CONTINUE BUSINESS

Upon the death, bankruptcy, or dissolution of a member, or the occurrence of any other event that terminates the continued membership of a member in the Company, the existence of the Company shall continue.

Executed by the undersigned member at Chicago, Illinois, on the 16th day of September,

1330.					
	Christopher P. Johns	on /	20 <u>-</u>	. ,=	_
	3 First National Plaza Chicago, Illinois 606			93 SEP	
	<u> </u>	±		ਰ ਤ	
State of Illinois				Ľζ	_
County of Cook			200	స్ట	
This foregoing instrument was acknown by Christopher P. Johnson. He (1)	nowledged before me the sign of the sign o	is <u>/6/h</u> day ( to me or ()	of <u>SEP</u> has pro	72ME oduce	ØL d
	. /				

NOTARY SEAL

"OFFICIAL SEAL"
SHARON BLUE SPRUCE
Notary Public, State of Illinois
My Commission Expires 02/27/99

SHARON BLUE SPRUCE

My commission expires:

# AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF GRAND LAND INITIATIVE OF NAPLES, L.L.C.

Before me, the undersigned authority, personally appeared CHRISTOPHER P. JOHNSON, a Member of GRAND LAND INITIATIVE OF NAPLES, L.L.C., who, being first duly sworn deposes and says:

- 1. That the limited liability company known as GRAND LAND INITIATIVE OF NAPLES, L.L.C. has at least one (1) member.
- 2. The total amount of cash contributed by members of GRAND LAND INITIATIVE OF NAPLES, L.L.C. is TEN DOLLARS (\$10.00) cash.
- 3. Real property, other than cash, has been contributed by members in the agreed upon value of NINE HUNDRED THOUSAND DOLLARS (\$900,000.00).
- 4. The total of cash and property anticipated to be contributed by members is ONE MILLION, FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00). This amount is in addition to the amounts stated in Paragraphs 2 and 3 above.

Further, Affiant sayeth naught.

Christopher P. Johnson

State of Illinois County of Cook

This fore 1998, by Christ produced	going instrument was acknowledged be opher P. Johnson, who ( ) is perso	fore me this <u>LOTH</u> day of <u>SENTEMBER</u> anally known to me or, () who has as identification.
_		t i

**NOTARY SEAL** 

"OFFICIAL SEAL"
SHARON BLUE SPRUCE
Notary Public, State of Illinois
My Commission Expires 02/27/99

Notary Public print name below:

SHARON BLUE SPRUCE

My commission expires: 62/2

FILED

98 SEP 18 PH 2: 30

PM MANASCE, PHANASCE

# CERTIFICATE OF DESIGNATION OF REGISTERED OFFICE AND REGISTERED AGENT

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA

The name of the limited liability company is **GRAND LAND INITIATIVE OF NAPLES**, L.L.C.

The name of the initial registered agent of the limited liability company is F. Joseph McMackin, III, and the address of the office of the registered agent is 4501 North Tamiami Trail, Suite 300, Naples, Florida 34103.

# REGISTERED AGENT ACCEPTANCE

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in that capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

. Joseph McMackin, III, Registered Agent

Date: \$1998

# **Attachment**

Real property referenced in number 3 of the affidavit described as follows:

Lands acquired in Section 25, Township 48 South, Range 26 East, Collier County, Florida.

98 SEP 18 PM 2: 36