

File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS																													
FILING FEE \$ 188.75 Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE																															
1. Name and Mailing Address of Limited Liability Company DOCUMENT # L98000000531 SUMERU HEALTH CARE GROUP, L.C. 13911 LAKESHORE BLVD., SUITE B HUDSON FL 34667		1a. Principal Place of Business Address 13911 LAKESHORE BLVD., SUITE HUDSON FL 34667																													
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country																													
3. Date Organized or Qualified 04/20/1998		3a. State of Formation FL																													
4. FEI Number 59-3510679		☐ Applied For ☐ Not Applicable																													
5. Date of Last Report		6. Certificate of Status Desired \$875 Additional Fee Required ☐																													
7. Name and Address of Current Registered Agent KUTTY, MAHAN M.D. 13911 LAKESHORE BLVD., SUITE B HUDSON FL 34667		8. Name and Address of New Registered Agent/Office Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ Suite, Apt. #, etc. _____ City _____ Zip Code FL																													
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.																															
SIGNATURE _____		DATE _____																													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%;">10. Title</th> <th style="width: 30%;">Managing Members/Managers</th> <th style="width: 30%;">Business Street Address</th> <th style="width: 30%;">City, State and Zip Code</th> </tr> <tr> <td>MEM</td> <td>THE CENTER FOR INTERNA</td> <td>13911 LAKESHORE BLVD., SUITE</td> <td>HUDSON FL</td> </tr> <tr> <td>MEM</td> <td>SCUNZIANNNO & ASSOCIA,</td> <td>3502 MARINER BLVD</td> <td>SPRNG HILL FL</td> </tr> <tr> <td>MEM</td> <td>PROFESSIONAL CENTER ,</td> <td>13944 LAKESHORE BLVD, SUITE</td> <td>HUDSON FL</td> </tr> <tr> <td>MEM</td> <td>THE CENTER FOR INTER,</td> <td>208 SOUTH APOPKA AVENUE</td> <td>INVERNESS FL</td> </tr> <tr> <td>MEM</td> <td>THE CENTER FOR INTER,</td> <td>5517 21ST AVE WEST, SUITE</td> <td>BRADENTON FL</td> </tr> <tr> <td>MEM</td> <td>THE CENTER FOR INTER,</td> <td>407 7TH STREET</td> <td>PALMETTO FL</td> </tr> </table>				10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code	MEM	THE CENTER FOR INTERNA	13911 LAKESHORE BLVD., SUITE	HUDSON FL	MEM	SCUNZIANNNO & ASSOCIA,	3502 MARINER BLVD	SPRNG HILL FL	MEM	PROFESSIONAL CENTER ,	13944 LAKESHORE BLVD, SUITE	HUDSON FL	MEM	THE CENTER FOR INTER,	208 SOUTH APOPKA AVENUE	INVERNESS FL	MEM	THE CENTER FOR INTER,	5517 21ST AVE WEST, SUITE	BRADENTON FL	MEM	THE CENTER FOR INTER,	407 7TH STREET	PALMETTO FL
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600002734806--C -03/04/93--01076--020 *****188.75 *****188.75																															
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.																															
SIGNATURE: _____		2/19/99.																													