| File on<br>subiec   | or before                       | e May 1, 1999<br>00.00 LATE F  | or Limite                | d Liability        | Com  | pany will be   | e  |   |                |   |                                   |  |  |
|---|---------------------------------|--|--------------------------|--------------------|--|--|--|---|----------------|---|-----------------------------------|--|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS   |                                 |  |                          |                    |  |  | FUED*.   |   |                |   |                                   |  |  |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE |                                 |  |                          |                    |  |  |  | 991iny 18 Pil 3: 3 <b>7</b>             |                |   |                                   |  |  |
| 1 Name and Mailing Address of Limited Liability Company DOCUMENT # L9800000503  |                                 |  |                          |                    |  |  |  | SECHRALA STATE<br>TALLARA CELERT LORIDA |                |   |                                   |  |  |
| RC JACKSONVILLE, L.C. ONE PARK PLACE 6148 LEE HIGHWAY, SUITE 300 CHATTANOOGA TN 37421-6511  |                                 |  |                          |                    |  |  | 18. Principal Place of Business Address  ONE PARK PLACE 6148 LEE HIGHWAY, SUITE 300 CHATTANOOGA TN 37421 |   |                |   |                                   |  |  |
| 2 Princip   | al Place of Bu                  | siness   | 2a. Mai                  | ing Address        |  |  | 3. Date Organi   | 3a. State of Formation                  |                |   |                                   |  |  |
| Suite Apt #, etc Suite,   |                                 |  |                          | Apt. #, etc.       |  |  | 04/22/   | FL                                      |                |   |                                   |  |  |
|   |                                 |  |                          |                    |  |  | 4. FEI Number  | Applied For                             |                |   |                                   |  |  |
| City & Sta  | te                              | City & Si  | City & State             |                    |  | 62-1739  | ···  |   | Not Applicable |   |                                   |  |  |
| Zip   |                                 | Country  | Zip                      |                    | Count                                      |  | 5. Date of Last  | 5. Date of Last Report                  |                | 6. Certificate of Status Desired  S8.75 Additional Fee Required |                                   |  |  |
|   | 7. Name                         | and Address of Cur   | rent Registered          | d Agent            |  | Name and Address of New Registered Agent/Office     Name |  |   |                |   | ce                                |  |  |
| 1200  | RATION<br>PINE ISLA<br>FL 33324 | Suite, Apt #, etc  |                          |                    | O. Box Number is Not Acceptable)  Zip Code |  |  | <br>e                                   |                |   |                                   |  |  |
| its register  | ed office or reg                | sions of Sections 608.4<br>istered agent, or both, i<br>accept the obligations | n the State of Flo       |                    |  |  |  |   |                |   |                                   |  |  |
| SIGNATU   | RE                              | (Project red Agent Accept  | deng Appointment).       | NOTE Project Age   | ent significa                              | e negrasi wija gerezana                                  | 1  | DATE _                                  |                |   |                                   |  |  |
| 10. Title   | <del></del>                     |  |                          |                    | Business Street Address                    |  |  | City                                    |                |   | , State and Zip Code              |  |  |
| MGRM  | CBL &                           | ASSOCIATE  | S LIM,                   | 6148 1             | LEE  | HIGHWAY,<br>:  |  |   |                |   | N<br>93363<br>078001<br>****188.7 |  |  |
| indicated c   | n this annual re                | the information supplie  | ite and that my s        | signature shall hi | ave the s                                  | ame legal effect as                                      | if made under oatl   | Florida Statules.<br>h; that I am a mai | naging mer     | rtify that  | the information manager of the    |  |  |
| attachmen   | t with an addre                 | r the receiver or truster<br>ss. CBL & ASS                                     | empowered to<br>contates | EXECUTE THIS TED   | L Ho.                                      | dings I,   | us, Florida Statute<br>Inc., GP  | es; and that my na<br>4/26/9            |                |   | 1                                 |  |  |
| SIGN  | ATURE                           | :: \~~~  |                          |                    | 4/20/9                                     | 2 (4   | 43)  | 855-0001                                |                |   |                                   |  |  |