

# Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000233850 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: STEARNS WEAVER MILLER

Account Number : I19990000211 Phone

: (813)223-4800

Fax Number

: (813)222-5089

AM 8: 08

# LIMITED LIABILITY AMENDMENT

# BARTLETT PARK NEIGHBORHOOD REDEVELOPMENT, L.C.

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	<b>\$30.00</b>

Electronic Filing, Menu.

Comporate Filing

(((H040002338503)))

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

# BARTLETT PARK NEIGHBORHOOD REDEVELOPMENT, L.C., a Florida Limited Liability Company

FIRST: The date of filing of the Articles of Organization was January 30, 1998.

SECOND: The following amendment(s) to the Articles of Organization was/were adopted by

the limited liability company:

#### ARTICLE IV is amended as follows:

#### "ARTICLE IV

The street address and mailing address of the principal office for the conduct of business of the limited liability company shall be c/o St. Petersburg Neighborhood Housing Services, Incorporated, 1600 Dr. Martin L. King Street S., St. Petersburg, Florida 33701."

### ARTICLE V is amended as follows:

#### "ARTICLE V

The name and address of the registered agent for service of process on the limited liability company is Mr. Askia Muhammad Aquil, 1600 Dr. Martin L. King Street S., St. Petersburg, Florida 33701."

#### ARTICLE VIII is amended as follows:

#### "ARTICLE VIII

Effective, October 25, 2004, there is only one member of the limited liability company, which is St. Petersburg Neighborhood Housing Services, Incorporated, a Florida corporation not for profit The business of this limited liability company shall be conducted, carried on, and managed by a manager acting pursuant to Chapter 608, Florida Statutes, and pursuant to the Regulations of this limited liability company, which Regulations shall serve as the operating agreement of this limited liability company pursuant to Chapter 608.422, Florida Statutes. The name and address of the manager, who shall serve until its successor is elected in accordance with the Regulations of the limited liability company, is: St. Petersburg Neighborhood Housing Services, Incorporated, a Florida corporation not for profit, 1600 Dr. Martin L. King Street S., St. Petersburg, Florida 33701."

(((H04000233850 3)))

IN WITNESS WHEREOF, the undersigned have executed these Articles of Amendment To Articles of Organization of Bartlett Park Neighborhood Redevelopment, L.C.

#### FORMER MEMBER:

BANC OF AMERICA COMMUNITY DEVELOPMENT CORPORATION, a North Carolina corporation

(CORPORATE SEAL)

CURRENT SOLE MEMBER:

ST. PETERSBURG NEIGHBORHOOD HOUSING SERVICES, INCORPORATED,

a Florida corporation not for profit

Its: Executive Director

(CORPORATE SEAL)

MA 23 AMILE

222 5089 P.04/05

(((H04000233850 3)))

### ACCEPTANCE OF REGISTERED AGENT

The undersigned agrees to act as registered agent for the Company named above, to accept service of process at the place designated in these Articles of Amendment To Articles of Organization of Bartlett Park Neighborhood Redevelopment, L.C., and to comply with the provisions of Chapter 608, Florida Statutes, and acknowledge that it is familiar with, and accepts, the obligations of such a position.

ASKIA MUHAMMAD AQUIL

SECHEDARY OF STATE

(((H04000233850 3)))

СT	ATE	OE	मा	(AR	TO.	۵
31.	$\alpha$ 1 $E$	UF.	$r_{\perp}$	$\sim$ r	يربيد	٦.

COUNTY OF Pinellas

Askia Muhammad Aquil, being duly sworn, deposes and says:

1. That he is a duly authorized representative of the sole member of the Bartlett Park Neighborhood Redevelopment, L.C., a Florida limited liability company (the "Company");

2. That the Company has one (1) member;

3. That the sole member of the Company has contributed \$1,000.00 to the capital of the Company; and

4. That the sole member of the Company is expected to contribute no additional capital to the Company and that no non-cash property has been or will be contributed to the Company.

And further affiant sayeth not.

Title: Executive Director

ged before me this 25 day of Orbor, 2004

The foregoing instrument was acknowledged before me this 25 day of Ochober, 2004, by Askia, Muhammad, Aqui who is personally known to me and who did take an oath.

Notary Public, State of Florida

Print Name: Huce U. U.
My Commission No.: DD 32

My Commission Expires: April 25, 20

I/W-RE-SFB/L)478/004/ARTICLES OF AMENDMENT.doc 10/22/04



+ KCV 23 4H ID: 55