

**L97000000563**

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING

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| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |  | FILED<br>SECRETARY OF STATE<br>DIVISION OF CORPORATIONS<br>01 JUL 17 PM 3:25                                                                                                                                                                                                                                                     |  |
| DOCUMENT # L97000000563 <i>9/29/00</i><br>1. Limited Liability Company's Name<br>Spring Tree Hill, L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                  |  |
| 2. Principal Office Address<br>2030 S. Ocean Dr.<br>Suite, Apt. #, etc.<br>Suite 820<br>City & State<br>Hallandale, FL<br>Zip<br>33009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | 3. Mailing Office Address<br>Same<br>Suite, Apt. #, etc.<br>City & State<br>Country<br>Broward                                                                                             |  | 4. State/Country of Formation<br>Broward County, FL<br>5. Date Organized or Qualified To Do Business in Florida<br>05/20/1997<br>6. FEI Number<br>65-0591575<br>Applied For<br>Not Applicable<br>7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> \$5.00 Additional Fee required for a Certificate of Status |  |
| 8. Name and Address of Current Registered Agent<br>Name<br>Green, Kahn & Piotrkowski, P.A.<br>Street Address (P.O. Box Number is Not Acceptable)<br>317 - 71st Street<br>Suite, Apt. #, Etc.<br>City<br>Miami Beach<br>State<br>FL<br>Zip Code<br>33141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                  |  |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 606, F.S.<br>Signature of Registered Agent <i>[Signature]</i> Date <i>7-13-91</i><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                  |  |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                  |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Managing Members/Managers | Street Address of Each Managing Member/Manager                                                                                                                                             |  | City / State / Zip                                                                                                                                                                                                                                                                                                               |  |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Julie Realty of Florida, Inc.     | 2030 S. Ocean Dr., #820                                                                                                                                                                    |  | Hallandale, FL 33009                                                                                                                                                                                                                                                                                                             |  |
| MEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Genrak Holdings, Inc.             | 10101 Collins Ave., Suite 7F                                                                                                                                                               |  | Bal Harbour, FL 33154                                                                                                                                                                                                                                                                                                            |  |
| MEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tripodi Development Corp.         | 758 Crystal Lake Dr.                                                                                                                                                                       |  | Pompano Beach, FL 33064                                                                                                                                                                                                                                                                                                          |  |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 606, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.405, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>Signature of Managing Member/Manager <i>[Signature]</i> Date <i>6/27/01</i> Daytime Phone # <i>954-454-4071</i><br>Typed or printed name of signing Managing Member/Manager <i>Isaac Reiter</i> |                                   |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                  |  |

**REINSTATEMENT 2000-01**

CUS 5.00  
 Reinst 100.00  
 2000 UBR 50.00  
 2001 UBR 50.00  
 \$ 205.00

nc