

File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

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| LIMITED LIABILITY COMPANY ANNUAL REPORT 1999 |  | FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS |
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| FILING FEE \$ 188.75 | Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE |
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| 1 Name and Mailing Address of Limited Liability Company DOCUMENT # L96000001096 7800 NE 2ND AVE, L.C. 419 W. 49TH ST. #106 HIALEAH FL 33012-3602 |
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FILED

MAR 26 PM 5:00

SECRETARY OF STATE
FLORIDA

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| 1a. Principal Place of Business Address 419 W. 49TH ST. #106 HIALEAH FL 33012 |
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| 2 Principal Place of Business Suite, Apt. #, etc. City & State Zip Country | 2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country |
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| 3. Date Organized or Qualified 10/16/1996 | 3a. State of Formation FL |
| 4. FEI Number 65-0704605 | <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable |
| 5. Date of Last Report 04/24/1998 | 6. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |


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| 7. Name and Address of Current Registered Agent 7155 NW 2ND CT., L.C. 419 W. 49TH ST. #106 HIALEAH FL 33012 |
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| 8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code |
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9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE _____ DATE _____
(Required Agent Acceptance) (Date Registered Agent Signature Expires)

| 10. Title | Managing Members/Managers | Business Street Address | City, State and Zip Code |
|-----------|---------------------------|-----------------------------|--------------------------|
| MGR | FISHER, RONALD P | 1801 CENTURY PARK E., #2400 | LOS ANGELES CA 90067 |
| MGR | FISHER, JAMES Q | 1801 CENTURY PARK E., #2400 | LOS ANGELES CA |
| MGR | FISHER, RICHARD J | 1801 CENTURY PARK E., #2400 | LOS ANGELES CA |

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 ****188.75 ****188.75


11 I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(j), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute the report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: James Q Fisher 2/20/99