3/29/01 (94)355-7419 Date Daylinde Phone #

| DOCUMENT # L9400000663  1. Entity Name G/G, L.C.         |  |   |               |                           |   |                                   |                                   |                             |              |
|--|--|---|---------------|---------------------------|---|-----------------------------------|-----------------------------------|-----------------------------|--------------|
| G/G, L.C   | <b>.</b> .   |   |               |                           |   | _                                 | ED                                |                             |              |
| 3815 N OSP   |  | Mailing Address P.O. BOX 698            |               | . ,                       |   | 01 APR -2                         |                                   |                             |              |
| SARASOTA I   | FL 34234   | SARASOTA FL 34230                       |               |                           |   | SEORETARY (<br>TALLAMASSEE        | JE STATE                          |                             |              |
| 2 Principal F  | Place of Business  | 3. Mailing Address                      |               | • • •                     |   |                                   |                                   |                             |              |
| Suite, Apt. #, etc.                                      |  | Suite, Apt. #, etc.                     |               |                           | DO NOT WEITE IN THIS COACE  |                                   |                                   |                             |              |
| City & State   |  |   |               |                           | DO NOT WRITE IN THIS SPACE  4. FEI Number OF OF 44070   Applied For |                                   |                                   |                             | 7            |
|  |  | City & State                            |               |                           | 4. FEII   | 65-0544373                        | N                                 | pplied For<br>ot Applicable | <del> </del> |
| Zip  | Country  | Zip                                     | Coun          | r:                        |   | ificate of Status Desired         | \$5.00 Ad<br>Fee Require          | ditional<br>ed              |              |
| 6. Name and Address of Current Registered Agent          |  |   |               | Name                      | 7. Nam  | e and Address of New Registered   | l Agent                           |                             | ┥            |
| ELWELL, ALAN M<br>3815 N OSPREY AVE<br>SARASOTA FL 34234 |  |   |               | Street Address            | (P.O. Box N   | Number is Not Acceptable)         |                                   |                             |              |
|  |  | •                                       |               | City                      |   |                                   | Zip Cod                           | 10                          |              |
|  |  |   |               | City                      |   | F                                 | L Zip Coo                         | 16                          |              |
| 8. The above   | named entity submits this statement for  | the purpose of changing its             | registere     | ed office or registe      | red agent,  | or both, in the State of Florida. |                                   |                             |              |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE           | : Registered  | d Agent signature require | d when reinstat   | ing) DATE                         |                                   |                             |              |
|  |  | FILE NO                                 | w!!! I        | FEE IS \$50.00            |   |                                   |                                   |                             |              |
|  |  | Make Check Pay                          |               | •                         |   |                                   |                                   |                             |              |
| 9. MANAGING MEMBERS/MEMBERS                              |  |   | 10.           |                           |   | ADDITIONS/CHANGE                  | S                                 |                             |              |
| TITLE<br>NAME  | MGRM<br>ATCO, INC.   | ☐ Delete                                | TITLE         |                           |   | 200003991                         | Change                            | Addition                    | 8            |
| STREET ADDRESS   | 3815 N OSPREY AVE  |   | NAM!<br>STRE  | ET ADDRESS                |   | -04/11/01                         | -01058                            | -003                        | E083 (11/00) |
| CITY-ST-ZIP  | SARASOTA FL 34234  |   | CITY-         | -ST-ZIP                   |   | *****50.00                        | ****                              | 50.00                       | <u>E</u>     |
| TITLE<br>NAME  | MGRM<br>ROGERS, BURT K   | ☐ Delete                                | TITLE         |                           |   | ·                                 | ☐ Change                          | Addition                    | SPZ          |
| STREET ADDRESS   | 1255 GULF STREAM AVE   |   |               | ET ADDRESS                |   |                                   |                                   |                             |              |
| -CITY-ST-ZIP   | SARASOTA FL-34236 -  | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | -             | ST-ZIP                    |   |                                   |                                   |                             |              |
| TITLE<br>NAME  | HESSER, HAROLD M   | ☐ Delete                                | TITLE         |                           |   |                                   | ☐ Change                          | Addition                    |              |
| STREET ADDRESS<br>CITY-ST-ZIP                            | 4714 ACORN CIR<br>BRADENTON FL 34233   | `                                       | 8             | ET ADDRESS                |   |                                   |                                   |                             |              |
| TITLE 1  | MGRM   | ☐ Delete                                | TITLE         | ·ST-ZIP                   |   |                                   | ☐ Change                          | Addition                    |              |
| NAME   | MILHOLLAND, JACK W JR  | D Geleië                                | NAME          |                           |   |                                   | [_] Cradinge                      | E Applica                   |              |
| STREET ADDRESS CITY(ST-ZIP                               | 6885 CORAL CIRCLE<br>SARASOTA FL 34207   |   |               | ET ADDRESS<br>ST-Zip      |   |                                   |                                   |                             |              |
| TITLE  | MGRM   | ☐ Delete                                | TITLE         | <del></del>               |   |                                   | Change                            | ☐ Addition                  |              |
| NAME<br>STREET ADDRESS                                   | ELWELL, ALAN M<br>3311 WEBBRE WOODS DR   |   | NAME          |                           |   |                                   | _ •                               |                             |              |
| CITY-ST-ZIP  | SARASOTA FL  |   |               | ST-ZIP                    |   | _                                 |                                   |                             |              |
| TITLE  |  | ☐ Delete                                | TITLE         |                           |   |                                   | ☐ Change                          | ☐ Addition                  |              |
| NAME<br>STREET ADDRESS                                   |  |   | NAME<br>STREE | T ADDRESS                 |   |                                   |                                   |                             |              |
| CITY-ST-ZIP  |  |   | CITY-         | ST-ZiP                    |   |                                   |                                   |                             |              |
| iiioicateu i   | ertify that the information supplied with to<br>on this report is true and accurate and to<br>pility company or the receiver or trustee. | ial my signature shall nave th          | e same        | legal effect as if n      | nade under  | 'oath: that I am a managing memb  | rtify that the ir<br>er or manage | nformation<br>r of the      |              |