## 19300000221

| (Re                     | questor's Name)   |             |
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TALL ANASSEE, FLORIDA



## COVER LETTER

| TO: Registration Section Division of Corporation |                                                                                                                                                                                    |     |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| SUBJECT:                                         | Orange Avenue Drench LC. Name of Limited Liability Company                                                                                                                         |     |
| The enclosed Articles of An                      | nendment and fee(s) are submitted for filing.                                                                                                                                      |     |
| Please return all correspond                     | ence concerning this matter to the following:                                                                                                                                      |     |
|                                                  | BILL MIXUN Name of Person                                                                                                                                                          |     |
|                                                  | Osange Avenue Drench LLC.                                                                                                                                                          |     |
|                                                  | 5015 Fairways Circle Unit 20                                                                                                                                                       | ۱ ز |
|                                                  | Vero Beach FL 32967  City/State and Zip Code  Lurkeyspur@aoc. Wm  E-mail address: (To be used for future annual report notification)                                               |     |
| For further information cond                     | erning this matter, please call:                                                                                                                                                   |     |
| B, U M                                           | rson at (772) 473 - 8819 Area Code Daytime Telephone Number                                                                                                                        |     |
| Enclosed is a check for the t                    | ollowing amount:                                                                                                                                                                   |     |
| \$25.00 Filing Fee                               | □ \$30.00 Filing Fee & □ \$55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status  Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed) |     |
| •                                                |                                                                                                                                                                                    |     |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT ARTICLES OF ORGANIZATION **OF**

| Orange Aven                                                                                           | sue Orench LLC.                                               |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| (Name of the Limited Liability Compan<br>(A Florida Limited Li                                        | y as it now appears on our records.) ability Company)         |
| The Articles of Organization for this Limited Liability Company v Florida document number 1930000021. | vere filed on 7/15/93 Fund assigned                           |
| This amendment is submitted to amend the following:                                                   | 1723<br>1788                                                  |
| A. If amending name, enter the new name of the limited liabil                                         | ity company here:                                             |
| The new name must be distinguishable and end with the words "Limited Liabil                           | ity Company," the designation "LLC" or the abbeniation "LLC." |
| Enter new principal offices address, if applicable:                                                   | 5015 Fairways Circle                                          |
| (Principal office address MUST BE A STREET ADDRESS)                                                   | Vero Beach, FL 32967                                          |
| Enter new mailing address, if applicable:                                                             | 5015 Fairways Circle                                          |
| (Mailing address MAY BE A POST OFFICE BOX)                                                            | Unit 201                                                      |
|                                                                                                       | Vero Bench, FL 32947                                          |
| B. If amending the registered agent and/or registered office address here:                            | ice address on our records, enter the name of the new         |
| Name of New Registered Agent:                                                                         | BILL MIYON                                                    |
| New Registered Office Address: 5015                                                                   | Fairways Circle Unit 201 Enter Florida street address         |
| Veso                                                                                                  | Beach, Florida 32947  City Zip Code                           |
| New Registered Agent's Signature, if changing Registered Agent:                                       |                                                               |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change. If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, <u>enter the title, name, and address of each Manager or Authorized Member being added or removed from our records</u>:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | Name             | Address                                     | Type of Action                              |
|--------------|------------------|---------------------------------------------|---------------------------------------------|
| MCeR         | Bill Mixon       | 5015 Fairways Circ                          | Je X Add                                    |
|              |                  | Unit 2 Vero Beach FL                        | □ Remove<br>≥ <b>SG 7</b>                   |
| MCR          | John L Minton    | 7316 Commercia Circle                       | <u></u> □ Add                               |
|              |                  | 74. Pierce, FL 34957                        | • •                                         |
| MBR_         | John L Minton    | 7316 Commercial Circle                      | TALLAND AND AND AND AND AND AND AND AND AND |
|              |                  | 7316 Commercial Circle 74. Pierce, FL 34951 | SSEE & Remove                               |
|              |                  | ·                                           | Li 25<br>ORIPA                              |
| AMBR_        | Kussell Coravlee | P.O. Bay 66                                 | •                                           |
|              |                  | A. Pierce, Fl 34954                         | Remove                                      |
|              |                  | ·                                           | <br>□ Add                                   |
|              |                  |                                             | ☐ Remove                                    |
|              |                  |                                             |                                             |
|              |                  | ·                                           | Add                                         |
|              |                  |                                             | □ Remove                                    |
|              |                  |                                             |                                             |

| D. | If amending any other information, enter change(s) here: (Attach additional sheets, if necessar | ry.)                 |           |  |
|----|-------------------------------------------------------------------------------------------------|----------------------|-----------|--|
|    |                                                                                                 |                      |           |  |
|    |                                                                                                 | ·                    |           |  |
|    |                                                                                                 |                      |           |  |
| E. | Effective date, if other than the date of filing:                                               | 1)                   |           |  |
|    | Dated Oct 8 , 2014.                                                                             |                      |           |  |
|    | lu Mula                                                                                         |                      |           |  |
|    | Signature of a member or authorized representative of a member                                  |                      |           |  |
|    | Typed or printed name of signee                                                                 | <b>T</b>             |           |  |
|    |                                                                                                 | ECRETARY<br>LLAHASSE | 14 OCT 23 |  |
|    |                                                                                                 | SEE, F               | 3 P.M     |  |
|    |                                                                                                 | STATE                | 11.2      |  |
|    |                                                                                                 | <b>∀</b>             | ៈភា       |  |

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Filing Fee: \$25.00