2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 19, 2006 8:00 am Secretary of State

| DOCUMENT # L92818 1. Entity Name TRUMAN'S GLASS & ALUMINUM, INC. | | | | | | | - | 04-19-2006 | 90099 033 | i ***150 | 0.00 |
|--|------------------|---------------------------------------|----------|---|---------------|---|---------------------------|-------------------------------|---------------------|------------------|---------------------------|
| Principal Place of Business 15450 NW 34TH AVENUE MIAMI, FL 33054 US | | | | Mailing Address 1721 N.W. 107 AVE. PEMBROKE PINES, FL 33026-2805 US | | | I ITENEN SI | ת (ושלוג לחופי לשעון עווש: ח | ; eler) elem ziem s | IISII BIBII BIBI | - ?201 II (1861 |
| 2. Principal Place of Business | | | | Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | 04152006 | Chg-P | CR2E034 | (11/05) | |
| City & State | | | | City & State | | | 4. FEI Numb 65-020 | | | | plied For t Applicable |
| Zip | Country | | | Zip | try | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current R | | | | stered Agent | | 7. Name and Address of New Registered Agent | | | | | |
| DOVAN TOUMAN C HI | | | | | | Name | | | | | |
| BRYAN, TRUMAN S., III 1721 N.W. 107 AVE. PEMBROKE PINES, FL 33026 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | City | | | | | FL | Zip Code | 9 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent argument required when renstating) | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution. | | | | | | | .00 May Be led to Fees | | | | |
| 10. | OFFICERS AND D | | | | | ADDITIONS | /CHANGES TO OFF | | | | |
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| STREET ADDRESS | | . 107 AVE. | | | | ET ADDRESS | | | | | |
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| CITY-ST-ZIP | noetification of | o information according 1.12 | h +h:- ' | filing does not world / | | -ST-ZIP | d in Chanter 11 | O Florida Castrias 1 | Sumbar r ====** | *he+ +- ` | darmatia - |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: _