## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998

Principal Place of Business

2. Principal Place of Business

3095 COMANCHE RD

ST CLOUD FL 34772

Suite, Apt. #, etc.

SIGNATURE:

City & State

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

FLAMINGO PLASTICS, INC.

Mailing Address

3095 COMANCHE RD

ST CLOUD FL 34772

2a. Mailing Address

City & State

Suite, Apt. #, etc.

## **FILED** Apr 20 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

3. Date Incorporated or Qualified

08/01/1990 4. FEI Number

59-3050014

5. Certificate of Status Desired

6. Election Campaign Financing

| 23  |                                |   | [28]               |  |          |           |                |           |             | rust Fund Contribution  | <u> </u>   | Add        | ed to F | ees                                     |
|---|--------------------------------|---|--------------------|--|----------|-----------|----------------|-----------|-------------|---|------------|------------|---------|---|
| Zıp   |                                | Country   |                    | Ζιρ  | 0        | ountry    |                | , t       | <b>8.</b> T | his corporation owes or has p   | aid the cu | rrent year | Intang  | piblo                                   |
| 24  |                                | 25  | 29                 |  | 30       |           |                |           |             | ersonal Property Tax due Jun  |            | Yes        |         | lo                                      |
|   | and Address of Current         | 10. Name and Address of New Registered Agent  81 Name |                    |  |          |           |                |           |             |   |            |            |         |   |
| Landis, david M.  |                                |   |                    |  |          |           | Name           |           |             |   |            |            |         |   |
| 28 E WASHINGTON ST  |                                |   |                    |  |          |           | Street A       | ddress    | (P.C        | D. Box Number is Not Accepta  | hle)       |            |         |   |
| ORLANDO FL 32802  |                                |   |                    |  |          |           | 31100t A       | 00.033    | ψ.υ         | 5. Box Number is Not Accepte  | ibioj      |            |         | 1                                       |
|   |                                |   |                    |  |          | 83        |                |           | _           |   |            |            |         |   |
|   |                                |   |                    |  |          |           |                |           |             |   |            | ·          |         |   |
|   |                                |   |                    |  |          | 84        | City           |           |             |   | FL         | 85 2       | ip Coc  | le                                      |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of, Section 607.0505, Florida Statules. |                                |   |                    |  |          |           |                |           |             |   |            |            |         |   |
| SIGNATURE Signature typod or profiled name of registered agent and life if applicable (NOTE Registered Agent agenture regured when reinstating)  DATE   |                                |   |                    |  |          |           |                |           |             |   |            |            |         |   |
| 12.   | Signature typed                | OFFICERS AND  |                    |  | Hegiste  |           | ni signature n | едилео мі |             | DDITIONS/CHANGES TO OFFI  |            | D DIRECT   | OBS II  | V 12                                    |
| TITLE   | D                              | OT TOLITO AND   | Chile              | DELETE   | _        | TITLE     | ·              |           |             | 2111011070111111020100111   | 02/10/114  | Chang      |         | Addition                                |
| NAME  | KITZMILI                       | LER, RANDY LEE  |                    |  | 1        | NAME      | 1              |           |             |   |            |            |         | _ ]                                     |
| STREET ADDRESS  | 3095 COMANCHE RD               |   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | 1                                       |
| CITY-ST-ZIP   | ST CLOUD FL                    |   |                    |  |          |           | CITY-ST-ZIP    |           |             |   |            |            |         |   |
| TITLE   | D                              |   |                    | DELETE   |          | TITLE     | 1°ZIF          |           |             | ·   |            | Chan       | ne L    | Addition                                |
| NAME  | KITZMILI                       | LER, SHARON KAY                                       |                    |  |          | NAME      |                |           |             |   |            |            | _       | _                                       |
| STREET ADDRESS  |                                | MANCHE RD   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | İ                                       |
| CITY-ST-ZIP   | ST CLO                         |   |                    |  | 1        | CITY-S    | 1              |           |             |   |            |            |         | Ì                                       |
| TITLE   |                                |   |                    | DELETE   | _        | TITLE     | -1 - 24F       |           |             |   |            | Chanc      | ne T    | Addition                                |
| NAME  |                                |   |                    |  | - 1      | NAME      | 1              |           |             |   |            |            | _       | - · · · · · · · · · · · · · · · · · · · |
| STREET ADDRESS  |                                |   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | 1                                       |
| CITY-ST-ZIP   |                                |   |                    |  |          | CITY-S    | 1              |           |             |   |            |            |         | -                                       |
| TITLE   |                                |   |                    | DELETE   |          | TITLE     | 1 211          |           |             |   |            | Chang      | ne L    | Addition                                |
| NAME  | [                              |   |                    |  | 4.2      | NAME      |                |           |             |   |            |            | _       | _                                       |
| STREET ADDRESS  |                                |   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | 1                                       |
| CITY-ST-ZIP   |                                |   |                    |  |          | CITY - ST |                |           |             |   |            |            |         | ŀ                                       |
| TITLE   |                                | 7   |                    | DELETE   | _        | TITLE     | - EH           |           |             | Time Time   |            | Chang      | e L     | Addition                                |
| NAME  |                                |   |                    | _  | 5.21     | NAME      | ]              |           |             |   |            |            |         | 1                                       |
| STREET ADDRESS  |                                |   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | ľ                                       |
| CITY-ST-ZIP   | 1                              |   |                    |  |          | CITY-SI   |                |           |             |   |            |            |         | 1                                       |
| TIFLE   |                                |   |                    | DELETE   | _        | TITLE     |                |           |             |   |            | Chang      | je [    | Addition                                |
| NAME  |                                |   |                    |  | 621      | NAME      |                |           |             |   |            |            |         |   |
| STREET ADDRESS  |                                |   |                    |  |          |           | ADDRESS        |           |             |   |            |            |         | )                                       |
| CITY-ST-ZIP   |                                |   |                    |  |          | CITY-SI   |                |           |             |   |            |            |         | j                                       |
| 14. I hereby of<br>indicated<br>officer or  | on this annu<br>director of th | al report or supplemental.                            | annua!<br>/er or t | report is true and acci<br>rustee empowered to a | r the ex | cempt     | ion stated     | ature st  | hall h      | 119.07(3)(i), Florida Statutes.<br>have the same legal effect as<br>Chapter 607, Florida Statutes | if made u  | nder oath: | that I  | am an I                                 |
|   |                                | ĭ i i   | 1                  | 1  | , .      | _         |                |           |             | _   |            |            |         | 1                                       |