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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L85084

(6)

1409 SOUTH FEDERAL BUILDING, INC.

FILED Feb 06 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | 1 14411011 031 18181 01111 09181 18111 | andr Arbir bioli Arbii Arbii | Bidle Biber ifft |
|---|--|----------------------------------|--------------------|--|---|---------------------------------------|---|
| 1812 SHERMAN ST 1812 SHERMAN ST | | | | | | | |
| 1 777 77 77 | | | HOLLYWOOD FL 33020 | | DO NOT WRITE IN THIS SPACE | | |
| US | | US | | | | | |
| | | | | | Date Incorporated or Qualified 06/25/1990 | | |
| 9 Principal C | Place of Puninger | 2a. Mailing Address | | | 4. FEI Number | | [|
| 2. Principal Place of Business 2: | | ⊢ , | | | 65-0209564 | ļ | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 05-0209304 | ¢9.7 | Not Applicable 5 Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | 1 1 ' | Required |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | 00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Adde | ed to Fees |
| Zip | Country | Zip . | Country | ļ | 8. This corporation owes or has p | | |
| 24 | 25 | | 30 | | Personal Property Tax due Jun | | ☐ No |
| | | | | | 10. Name and Address of New R | egistered Agent | |
| | DMENICK, LACERTOSA | | 81 | Name | | |] |
| 1812 SHERMAN ST | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | |
| HOLLYWOOD FL 33020 | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | 83 | | | | |
| 1 | | | 84 | City | | 85 Z | ip Code |
| | | | | U.I.y | | FL º ' | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 11, Pursuant | to the provisions of Sections 607.0502 registered agent, or both, in the State | 2 and 607.1508, Florida Statute | es, the above- | named corpor | ation submits this statement for the | purpose of changing | g its registered |
| agent. La | am familiar with, and accept the obliga | itions of, Section 607.0505, Flo | rida Statutes. | ine corporation | is board or directors. Thereby acce | apt the appointment | as regisiered |
| SIGNATURE | | | | | | | } |
| | Signature, typed or printed name of registered ager | | | Bignature required | | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | | |
| TALE | D D | DELETE | 1.1 TOLE | IP. | | Chang | je 🔲 Addition |
| NAME | LACERTOSA, DOMENICK | | 1.2 NAME | LAC | ERTOSA, DOMENIC 12 SHERMAN S | , ru | |
| STREET ADDRESS | 3110 NORTH 34TH ST. | | 1.3 STREET AL | DDRESS / 8 | 12 SHERMAN O | , n n n n | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 14 City-St- | ZIP /10. | LLYWOOD FL | 33020 | |
| THILE . | D | DELETE | 2.1 TITLE | İ | | Chang | ge 🔲 Addition |
| NAME | TOLZ, MARIKA | | 2.2 NAME | 1 | | | ; |
| STREET ADDRESS | 2344 NORTH FEDERAL HWY. | , | 2.3 STREET AL | DORESS | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 2. 4 CITY - \$1- | - ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Chang | e Addition |
| NAME | | | 3.2 NAME | | | | 1 |
| STREET ADDRESS | | | 3.3 STHEET AC | DDRESS | | | ļ |
| CITY-ST-ZIP | | | 3.4. CITY-ST- | -ZIP | | | ĺ |
| TITLE | | DELETE | 4.1 TITLE | | | Chang | e Addition |

14. Thereby certify that the information supplied with this filing closs not odally for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or emplemental annual profit is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the operation of the precipied to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if plagged, or of the attachment with an address.

4. 2 NAME

51 TITLE

52 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 C/74 - ST - ZIP

4.4 CITY-ST-ZIP

CICMATUDE.

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

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