PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90106 034 ***150.00

| Corporation | MENT # L77214 D QUALITY HOMES, INC. | | | | | | | |
|---------------------------------|---|--|---|-----------------------------|--|--|-----------------|----------------|
| Principal Place | of Business | Mailing Ad | dress | | | | MENSON MINISTER | #11 #1#CL (##1 |
| 499 SR 434 N | • | 499 SR 434 | | | | | | |
| 1081 | | 1081 | | | | DO NOT WRITE IN THI | SSDACE | |
| ALTAMONTE SP US | PRINGS FL 32714 | ALTAMONTE SPRINGS FL 32714 US | | | | 3. Date Incorporated or Qualifed | | |
| us | | US | | | | 06/01/1990 | | |
| 2 Principal Pl | ace of Business | 2a. Mailing | Address | | | 4. FEI Number | Apg | olied For |
| 21 - Tillicipal (1 | aco of Business | 26 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 59-3019259 | _ | Applicable |
| Suite, Apt. | #. etc. | | Apt. #, etc. | | · · · · · · · · · · · · · · · · · · · | | \$8.75 A | dditional |
| 22 | • | 27 | | | | 5. Certifcate of Status Desired | Fee Rec | quired |
| City & State | e * · · · · · · · · · · · · · · · · · · | City & | State | | | 6. Election Campaign Financing | \$5.00 h | |
| 23 | | 28 | | | | Trust Fund Contribution | Added to | Fees |
| Zîp | Country | Zip | _ | Country | | 8. This corporation owes the current year to | | □No (|
| 24 | 25 | 29 | | 30 | | Personal Property Tax. 10. Name and Address of New Registere | | □NO |
| _ | 9. Name and Address of Currer | t Registered A | gent | 81 | Name | 10. Name and Address of New Registere | J Agent | |
| KALE | KY, LEONARD | | | " | Name | | | |
| 499 SR 434 N | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | } | |
| SUITE 1081 | | | | 83 | | | | |
| ALTAMONTE SPRINGS FL 32714 | | | | | | | | |
| | • | | | 84 | City | F | 85 Zip C | ode |
| - Fine or r | to the provisions of Settions of Job, in the State egistered agent, or both, in the State m familiar with, and accept the obligation of the State of Signature, typed or printed name of registered age | of Florida. Such itions of, Section | change was aut 607.0505, Florid | tnorized by da Statutes. | tne corporat | poration submits this statement for the purpose cion's board of directors. I hereby accept the app | ointment as reg | jistered |
| 12. | | D DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | AND DIRECTOR | |
| TITLE | Р | | ☐ DELETE | 1.1 TITLE | | - | ☐ Change | ☐ Addition |
| NAME | KALEKY, LEONARD | | | 1.2 NAME | | | | |
| STREET ADDRESS | 370 WHOOPING LOOP #1142 | | | 1.3 STREET | ADDRESS | | | • |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL | _ | | 1.4 CITY-S | T-ZIP | | | Addition |
| TITLE . | VP | | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | GREEN, JEFF | _ | | 2.2 NAME | | | | |
| STREET ADDRESS | 370 WHOOPING LOOP, #1142 | 2 | | 2.3 STREET | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRING FL | | DELETE | 2. 4 CITY-S | T-ZIP | | Change | Addition |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | | |
| NAME | | | | 3.2 NAME | AODOECO | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | . | DELETE | 4.1 TITLE | 1-ZIP | | ☐ Change | Addition |
| TITLE | | | | 4.2 NAME | | | _ • | |
| NAME STREET ADDRESS | | | | 4.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | ٠. | | | 4.4 CITY-S | 1 | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAME | | | | - |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | 5.4 CITY+S | T-ZIP | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing was not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attack most with an address, with all other like empowered.

SIGNATURE: