| COR<br>ANNU  | NOTICE: CORPORA<br>ON OR BEFORE 8/7/9<br>PROFIT<br>PORATION<br>JAL REPORT  | ATION WILL BE DI<br>6: \$225 (IF DISSOLV   | /ED, MINIML                                | <b>JM AMOUNT D</b><br>LORIDA DEPA<br>Sandra | UE TO REM<br>RTMENT (<br>B. Mortha<br>ary of State   | NSTATE<br>OF STA   | E: <b>\$375.)</b><br>TE  |                                    |  |                      |                     |  |  |
|--|--|--|--|---|--|--|--|------------------------------------|--|----------------------|---------------------|--|--|
| DOCUN  | MENT #   | L72297   |  | (9)   |  |  |  |                                    |  |                      |                     |  |  |
| ••   | C INTERNATIO   | NAL REALTY, I  | INC.                                       | ` '   |  |  |  |                                    |  |                      |                     |  |  |
|  |  |  |  |   |  |  |  |                                    |  |                      |                     |  |  |
| Principal Place<br>11099 BISCA<br>SUITE 401<br>MIAMI FL 331  | YNE BLVD.  |  | Mailing A<br>11098 B<br>SUITE 4<br>MIAMI F | RISCAYNE BLVD                               | ).   |  |  | 3. Date Inc                        | 5-0194453 Not Applicable sate of Status Desired Status Desired See Required  |                      |                     |  |  |
| 2. Principal Pl  | ace of Business  |  | 2a. Madin                                  | g Address                                   |  |  |  | 4. FEI Nun                         | ber  | ]                    | UO/C                | <del></del>  | ed For   |
| Suite, Apt.  | #, etc   |  | <b>26</b><br>Suite,                        | Apt #. etc                                  |  |  |  | <del></del>                        | Lining, a  |                      |                     | · <del></del>  | <del>* · · · · · · · · · · · · · · · · · · ·</del>               |
| 2 City & State   |  |  | 27 City &                                  | State                                       |  |  |  |                                    |  |                      | J<br>               |  |  |
| 3  | ·  |  | 28   |   | T · A  |  |  | Trust Fu                           | Campaign Financir<br>nd Contribution   | - L                  | ]                   | Added to f   | Fees   |
| Zip<br>4   | 25   | intry  | Zip<br>29                                  |   | 30   | intry  |  | 1 *.                               | poration has liability<br>Statutes   | _                    | ~ ~~~               | x under sil 19<br>No   | 99 032,  |
|  |  | dress of Current R   | tegistered A                               | Agent                                       |  | 81 (   | Vame   | 10. Name a                         | and Address of Nev   | Regist               | ered Ag             | ent  |  |
|  | EDZOW, MICHAEL<br>1803 BISCAYNE BI   | LVD  |  |   |  | 82 3   | Street Add   | ress (P.O. Box I                   | Number is Not Acce   | ntable)              |                     |  |  |
|  | JITE 200   |  |  |   |  |  |  |                                    |  |                      |                     |  |  |
|  |  |  |  |   |  | 83   |  |                                    |  |                      |                     |  |  |
|  | ENTURA FL 3318   | 0  |  |   |  | 83   | ^du  |                                    |  |                      |                     | <b>95</b> 7in Co   | de   |
| AV   |  |  | od 007 1500                                | D. Florida State                            | ton the object   | 84 (   | City   |                                    | the observed for the   |                      | FL                  | 85 Zip Co  |  |
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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