FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

L71640 **DOCUMENT #**

(1)

PALAM, INC.

Principal Place of Business

Mailing Address

3256 COOUINA KEY DR., SE

3256 COQUINA KEY DR., SE



ST. PETERSBURG FL 33705		ST. PETERSBURG FL 33705							
						3. Date Incorporated or Qualified 05/09/1990	3a. Date 05	of Las /19/1	
2. Principal Pla	ice of Business	2a. Mailing Address				4. FEI Number			Applied For
21		26				59-3010289		\Box	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired			75 Additional ee Required	
City & State		City & State				Election Campaign Financing Trust Fund Contribution			.00 May Be
Zip	Country	Zip	Countr	У		8. This corporation has lability for i	ntangible ta	x und∈	rs 199.032,
24	25	29	30			Florida Statutes 🔲 Yes			
	g. Name and Address of Current	Registered Agent				10. Name and Address of New R	egistered a	Agent	
			81	l Na	me				
LAMBER'			83	Str	eet Addres	is (P.O. Box Number is Not Acceptab	le)		
	Quina key drive, se			<u> </u>					
ST. PETE	RSBURG FL 33705		83	3					
			84	Cit	y			85	Zip Code
	o the provisions of Sections 607.0502			1			<u></u>	لبك	
	Signature typed or product here of registered ago it a OFFICERS AND		its Forgetered Ag	on 1 Sojino	ture temperativ	ADDITIONS/CHANGES TO OFF	DAT:	DIREC	CTOBS IN 12
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I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if offinged, or on an attachment with an address

SIGNATURE:

JOHN LAMBERT 4/14/96

9/3 286-9787