

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L67805

Entity Name: AVANTI NURSERY, INC.

FILED
Apr 30, 2007
Secretary of State

Current Principal Place of Business:

1031 SO YACHTSMAN DR
SANIBEL, FL 33957

New Principal Place of Business:

Current Mailing Address:

1031 SO YACHTSMAN DR
SANIBEL, FL 33957

New Mailing Address:

FEI Number: 59-3012471

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SHEPHERD, JAMES E.
1450 SR 434 W
SUITE 200
LONGWOOD, FL 32750 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PVD () Delete
Name: WALLIN, ALLEN DEAN,
Address: 1915 KING ARTHUR CIRCLE
City-St-Zip: MAITLAND, FL

Title: STD () Delete
Name: COOK, DONALD W.,
Address: 1031 S YACHTSMAN DR
City-St-Zip: SANIBEL, FL 33957

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DONALD W COOK

VPRS

04/30/2007

_____ Electronic Signature of Signing Officer or Director

_____ Date