


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**


**FILED
Feb 18, 2005 08:00 AM
Secretary of State**

DOCUMENT # L67805
1. Entity Name
AVANTI NURSERY, INC.



Principal Place of Business 1031 SO YACHTSMAN DR SANIBEL, FL 33957	Mailing Address 1031 SO YACHTSMAN DR SANIBEL, FL 33957
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DO NOT WRITE IN THIS SPACE



02132005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3012471	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SHEPHERD, JAMES E.
1450 SR 434 W
SUITE 200
LONGWOOD, FL 32750

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PVD WALLIN, ALLEN DEAN 1915 KING ARTHUR CIRCLE MAITLAND, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD COOK, DONALD W. 1031 S YACHTSMAN DR SANIBEL, FL 33957
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Donald W. Cook Donald W. Cook 2/17/05 954-605-9080
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #