**FILED** 

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90119 018 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L65790

1. Corporation Name

NAME

STREET ADDRESS

CITY-ST-ZIP

EXTRAVAGANZA PRODUCTIONS, INC.

| Principal Place of Business Ma           |   | Mailing Address  | Mailing Address                |                                  | - 1 1881/811 are avec alive interested and area | Attit Attit aten a        | YALL BIBLI IEBI |
|--|---|--|--------------------------------|----------------------------------|---|---------------------------|-----------------|
| 501 S. FALKENBURG ROAD                   |   | 501 S. FALKENBURG ROAD<br>SUITE D-23<br>TAMPA FL 33619 |                                |                                  |   |                           |                 |
| SUITE D-23                               |   |  |                                |                                  | DO NOT WRITE IN THIS SPACE                      |                           |                 |
| TAMPA FL 33619                           |   |  |                                | 3. Date Incorporated or Qualifed |   |                           |                 |
|  |   |  |                                |                                  | 04/17/1990                                      |                           |                 |
| 2. Principal Pla                         | ace of Business                                   | 2a. Mailing Address                                    |                                |                                  | 4. FEI Number                                   | Ap                        | plied For       |
| 21                                       |   | 26   |                                |                                  | 59-3053507                                      |                           | t Applicable    |
| Suite, Apt.                              | Apt. #, etc. Suite, Apt. #, etc. 27               |  |                                |                                  | 5. Certifcate of Status Desired                 | <b>\$8.75</b> A<br>Fee Re | l l             |
| 22 27 City & State City & State          |   |  |                                |                                  | 6. Election Campaign Financing                  | \$5.00                    | May Be          |
| 23 28                                    |   |  | ,                              |                                  | Trust Fund Contribution                         | Added t                   | -               |
| Zip                                      | Country   | Zip  | Country                        |                                  | 8. This corporation owes the current year Ir    |                           | _               |
| 24                                       | 25  | 29 30  |                                |                                  | Personal Property Tax.                          | Yes                       | □No             |
|  | 9. Name and Address of Curren                     | t Registered Agent                                     | 81                             | ··.                              | 10. Name and Address of New Registered          | I Agent                   |                 |
| MACTEM CHIDICTODHED                      |   |  |                                | Name                             |   |                           |                 |
| KASTEN, CHRISTOPHER 101 E. KENNEDY BLVD. |   |  | 82                             | Street Add                       | dress (P.O. Box Number is Not Acceptable)       |                           |                 |
| SUITE 1240 BARNETT PLAZA                 |   |  | 83                             |                                  |   |                           |                 |
| TAMPA FL 33601                           |   |  |                                |                                  |   |                           |                 |
|  |   |  | 84                             | City                             | FI  | L  85   Zip (             | Code            |
| SIGNATURE                                | m familiar with, and accept the obliga            |  |                                |                                  | ired when reinstating) DATE                     |                           |                 |
| 12.                                      | OFFICERS AN                                       | D DIRECTORS  | 13.                            |                                  | ADDITIONS/CHANGES TO OFFICERS A                 |                           |                 |
| TITLE                                    | P   | ☐ DELETE   | 1.1 TITLE                      |                                  |   | ☐ Change                  | Addition        |
| NAME                                     | THOMASSON, PAUL R                                 |  | 1.2 NAME                       |                                  |   |                           | ì               |
| STREET ADDRESS                           | 2904 BEAGLE PLACE                                 |  |                                | TADORESS                         |   |                           |                 |
| CITY-ST-ZIP                              | SEFFNER FL 33584                                  |  | 1.4 CITY-ST-ZIP                |                                  |   | ☐ Change                  | Addition        |
| TITLE                                    |   |  | 2.1 TITLE<br>2.2 NAME          |                                  |   | L) Onlange                |                 |
| NAME                                     | <b>.</b>  |  | 2.2 NAME<br>2.3 STREET ADDRESS |                                  |   |                           | İ               |
| STREET ADDRESS                           |   |  | 2.4 CITY-S                     |                                  |   |                           | ĺ               |
| CITY-ST-ZIP TITLE                        |   |  | 3.1 TITLE                      | 1                                |   | Change                    | Addition        |
| NÂME                                     |   |  | 3.2 NAME                       |                                  | لا رقي يا در والعالل <del>مسا</del> طان الحال   |                           | ,               |
| STREET ADDRESS                           |   |  | 3.3 STREE                      | TADDRESS                         |   |                           | ļ               |
| CITY-ST-ZIP                              |   |  | 3.4. CITY-5                    | ST-ZIP                           |   |                           |                 |
| TITLE                                    |   | ☐ DELETE   | 4.1 TITLE                      | 1                                |   | ☐ Change                  | ☐ Addition      |
| NAME                                     |   |  | 4, 2 NAME                      |                                  |   |                           | 1               |
| STREET ADDRESS                           |   | _  |                                | TADDRESS                         |   |                           |                 |
| CITY-ST-ZIP                              |   | ☐ DELETE   | 4.4 CITY-S                     | T-ZIP                            |   | ☐ Change                  | Addition        |
| TITLE                                    |   |  | 5.1 TITLE<br>5.2 NAME          | l                                |   | 21141.19to                |                 |
| NAME<br>STREET ADDRESS                   |   |  |                                | TADDRESS                         |   |                           | -               |
| CITY-ST-ZIP                              | •   |  | 5.4 CITY-S                     |                                  |   |                           |                 |
| TITLE                                    | , <del>, , , , , , , , , , , , , , , , , , </del> | ☐ DELETE   | 6.1 TITLE                      |                                  |   | ☐ Change                  | Addition        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE!