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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 16 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L56961

(0)

ALLEMAN INSURANCE AGENCY, INC.

| Principal Place of Business Mailing Address 213 MORRISON RD P.O. BOX 3066 P.O. BOX 3066 | | | | | | |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| BRANDON FL 33509 BRANDON FL 33509 | | | 1066 | | 3. Date Incorporated or Qualified 03/06/1990 | 3a. Date of Last Report 04/29/1996 |
| | | 2a. Mailing Address | ress | | 4. FEI Number 59-3001854 | Applied For Not Applicable |
| 21 Suite, Apt 4 | #, etc | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | MARKE MARKET I MA 1997 PROPERTY OF THE STREET OF THE STREE | 27 | | | | Fee Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Ζφ | Country | Zip | Countr | У | 8. This corporation has liability for | rintangible tax under s. 199.032, |
| 24 | 9. Name and Address of Cu | [29] rrent Registered Agent | 30] | | Florida Statutes 10. Name and Address of New R | |
| AI I A | EMAN, PATRICIA JOY | | 81 | Name | | |
| | MORRISON RD | | 82 | Street Add | ress (P.O. Box Number is Not Accepta | ible) |
| BRANDON FL 33511 | | | | | | · |
| | | | 8: | 'l | | |
| | | | 84 | City | | FL 85 Zip Code |
| SIGNATURE | | | | | poration submits this statement for the tition's board of directors. I hereby acce | |
| 12. | Signature, typed or publied name of registere | d agent and tille if applicable (9 AND DIRECTORS | NOTE: Registered A | eni signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFI | DATE CERS AND DIRECTORS IN 12 |
| THE THE | D | DELETE | 1.1 TIFLE | | 7,00,10,10,010,110,00,10,010,10 | Change Addition |
| NAME | ALLEMAN, PATRICIA JOY | | 1.2 NAME | | | |
| STREET ADDRESS | 1911 LAKEVIEW DRIVE | | 13 STREE | T ADDRESS | | |
| CITY-ST-ZiP | BRANDON FL | | 1.4 CITY- | ST-ZiP | | |
| TITLE | | L] DELETE | 21 TITLE | ł | | Change Addition |
| NAME | | | 2.2 NAME | 1 | | |
| STREET ADDRESS | | | | T ADDRESS | | ! |
| CHY-ST-ZIF | DELETE | | 2.4 CITY 3.1 TITLE | ······································ | | Change Addition |
| NAME | | <u> </u> | 3.2 NAME | 1 | | • |
| STREET ADDRESS | | | 3.3 STREI | T ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY | - ST- ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAM | | | |
| STREE1 ADDRESS | | | | T ADDRESS | | |
| CITY ST-ZIP TITLE | | DELETE | 4.4 CiTY - 5.1 TITLE | | | Change Addition |
| NAME | | otterit | 5.2 NAME | l | | Line Office age 1 to 9 to 1 |
| STREET ADDRESS | | | | T ADDRESS | | |
| City SI - ZiP | | | 5.4 CITY- | | | |
| TITLE | | DELETE | 6.1 Totle | | | Change Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | |
| CHY-ST-ZIP | | | 6.4 CITY | | | |
| in formación o | الأحجج المسجح منطلا حماله ماأع مناهسيك | or aupplemental appual report | in take and acc | surata and the | ed in Section 119.07(3)(i), Florida Statut at my signature shall have the same leg ort as required by Chapter 607, Florida | ral affact on if made under noth: that |

SIGNATURE: / Strice J. (18) 650-450