## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # L55035

(4)

KENDALL ELECTRIC, INC.

| KENDA  | KL ELECT   | MIC, INC.   |  |   |                                 |                                       |         |  |                               |   |                         |                        |                  |                     |
|--|--|---|--|---|---------------------------------|---------------------------------------|---------|--|-------------------------------|---|-------------------------|------------------------|------------------|---------------------|
| Principal Place of Business  |  |   |  | Mailing Address   |                                 |                                       |         |  | 1                             | T CORNIEST AND DECEMBER AND ATTENDED ATTENDED                             |                         |                        |                  |                     |
| 15243 SW 157 TERRACE<br>15243 SW 157 ST.<br>MIAMI FL 33187                     |  |   |  | 15243 SW 157TH TERRACE<br>15243 SW 157 ST.<br>MIAMI FL 33187        |                                 |                                       |         | DO NOT WRITE IN THIS SPACE                   |                               |   |                         |                        |                  |                     |
| US   |  |   | ι  | JS  |                                 |                                       |         |  | 3.                            | Date Incorporated or Qualified  |                         |                        |                  |                     |
| 2. Principal f   | Place of Busir                                     | ess   | 28   | , Mailing Address   |                                 | ·                                     |         |  | 4.                            | 03/02/1990<br>FEI Number  |                         |                        | Applie           | nd For              |
| 21   |  |   |  | 26  |                                 |                                       |         |  | 65-0099543                    |   | -                       |                        | pplicable        |                     |
| Suite, Apl. #, elc.  |  |   |  | Suite, Apt. #, etc.   |                                 |                                       |         | 5.   | Certificate of Status Desired | X   | \$8.75<br>Fee           | Add<br>Requi           |                  |                     |
| City & State   |  |   |  | City & State  |                                 |                                       |         |  | 6.                            | Election Campaign Financing Trust Fund Contribution                       |                         | \$5.0<br>Adde          | 0 Ma             |                     |
| Zip  |  | Country Zip C   |  |   |                                 |                                       | Country |  |                               | . This corporation owes or has pai  | d the curr              | ent year               | Intang           | ible                |
| 24   |  | 25  | 29   |   | 30                              | L                                     |         |  |                               | Personal Property Tax due June  |                         | _                      | <u></u> □ №      | ю                   |
| 9. Name and Address of Current Registered Agent                                |  |   |  |   |                                 |                                       |         | me   | 10.                           | Name and Address of New Re  | pistered A              | Lgent                  |                  |                     |
|  | rdelas, r/   |   |  |   |                                 | 81                                    | INE     | ame  |                               |   |                         |                        |                  |                     |
| 15243 SW 157 STREET  |  |   |  |   |                                 |                                       | St      | eet Addre                                    | ess (F                        | P.O. Box Number is Not Acceptab   | le)                     |                        |                  |                     |
| MV   | AMI FL 3318  | 7   |  |   |                                 | 83                                    |         |  |                               |   | <del></del> -           |                        | <del></del>      |                     |
|  |  |   |  |   |                                 |                                       |         |  |                               |   |                         |                        |                  |                     |
|  |  |   |  |   |                                 | 84                                    | Ci      | •  |                               |   | FL                      | 1''1 '                 | p Cod            |                     |
| 11. Pursuant office or agent. I s  | t to the provis<br>registered ag<br>am familiar wi | ons of Sections 607<br>ent, or both, in the S<br>th, and accept the c | 0502 and to<br>State of Flor<br>Obligations of | 807.1508, Florida Sta<br>ida. Such change w<br>of, Section 607.0505 | atutes,<br>as auth<br>, Florida | the above<br>lorized by<br>a Statutes | the     | med corporation                              | oratio                        | on submits this statement for the p<br>board of directors. I hereby accep | urpose of<br>t the appo | changing<br>pintment a | its re<br>as reg | gistered<br>istered |
| SIGNATURE  | Characters Based                                   |   |  |   | NOTE: De                        | ook baratan                           | nt ein  | nature require                               | d ubor                        | P. Palpetations   | DATE                    |                        |                  | i                   |
| Signature Typed or Jambed name of repotered agent and M  12. OFFICERS AND DIRE |  |   |  |   |                                 |                                       | il sig  | natoro regunz                                |                               | ADDITIONS/CHANGES TO OFFIC  |                         | DIRECTO                | ORS II           | V 12                |
| TITLE  | DPS  |   |  | DELETE  |                                 | 1.1 TITLE                             |         |  |                               |   |                         | ☐ Change               | _                | Addition            |
| NAME   | BARDEL   | IS, RAMON L.  |  |   |                                 | 1.2 NAME                              |         |  |                               |   |                         |                        |                  |                     |
| STREET ADDRESS   |  | W. 157TH TERRA  | CE   |   |                                 | 1.3 STREET                            | ADDF    | ess  |                               |   |                         |                        |                  |                     |
| CITY-ST-ZIP  | MIAMI FL   |   |  |   |                                 | 1.4 CITY - ST                         | T-ZIP   |  |                               |   |                         | <del></del>            | <u>_</u>         |                     |
| TITLE  | DVT  |   |  | ☐ DELETE  | •                               | 2.1 TITLE                             |         | 1  |                               |   |                         | Change                 | : L              | Addition            |
| NAME   |  | IS, DIANE   |  |   | 1                               | 22 NAME                               |         | ļ  |                               |   |                         |                        |                  | ļ                   |
| STREET ADDRESS   |  | w. 157th terra  | CE   |   |                                 | 2.3 STREET                            |         | 1  |                               |   |                         |                        |                  |                     |
| CITY-ST-ZIP  | MIAMI FL   | <u></u>   |  | DELETE  |                                 | 2. 4 CITY-S                           | T-ZIF   | <u>,                                    </u> |                               |   |                         | Change                 |                  | Addition            |
| TITLE  | }  |   |  | LJ DELETE   |                                 | 3.1 TITLE                             |         | - 1  |                               |   |                         |                        | , F              | T YOURDON           |
| NAME<br>OTDEET ADORECS   |  |   |  |   |                                 | 3.2 NAME                              | 4DDD    | ECE  |                               | •   |                         |                        |                  | İ                   |
| STREET ADORESS   |  |   |  |   |                                 | 3.3 STREET<br>3.4. CITY-S             |         |  |                               |   |                         |                        |                  |                     |
| CITY+ST-ZIP<br>TITLE   | <b></b>  |   |  | DELETE  |                                 | 41 TITLE                              | 11-ZIF  |  |                               | · · · · · · · · · · · · · · · · · · ·                                     |                         | Change                 |                  | Addition            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.4 CITY - ST - ZIP

5.3 STREET ADDRESS 5.4 City-St-Zip

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME STREET ADDRESS

D Bardelin

Vice President

1/15/98

*3*05-238-7033

Change

Change

R2E034 (10/97)

Addition

Addition