

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUN 20 11 9: 11

**DOCUMENT # L52737 (8)**  
1. Corporation Name  
**RAMDATA, INC.**

Principal Place of Business      Mailing Address  
**2700 S.W. 117 CT.  
MIAMI FL 33175  
US**      **2700 SW 117 CT  
MIAMI FL 33175  
US**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business      2a. Mailing Address  
**21 85 Grand Canal Dr.**      **26 P.O. Box 650549**  
Suite, Apt. #, etc.      Suite, Apt. #, etc.  
**22 Suite 402**      **27**  
City & State      City & State  
**23 Miami, Florida**      **28 Miami, Florida**  
Zip      Country      Zip      Country  
**24 33144**      **25 US**      **29 33265**      **30 US**

3. Date Incorporated or Qualified      3a. Date of Last Report  
**02/22/1990**      **03/21/1994**  
4. FEI Number      Applied For  
**65-0171031**       Not Applicable  
5. Certificate of Status Desired       **\$8.75 Additional Fee Required**  
6. Election Campaign Financing       **\$5.00 May Be Added to Fees**  
Trust Fund Contribution  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes       Yes       No

9. Name and Address of Current Registered Agent  
**WALKER, JAMES H  
ACCOUNTING SERVICES  
16115 SW 117TH AVE. A-25  
MIAMI FL 33177**

10. Name and Address of New Registered Agent  
**81 Name**  
**82 Street Address (P.O. Box Number is Not Acceptable)**  
**83**  
**84 City**      **FL**      **85 Zip Code**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature (typed or printed name of registered agent and filer if applicable)

NOTE: Registered Agent signature required when registering.

DATE

12. OFFICERS AND DIRECTORS	
TITLE	<b>D</b>
NAME	<b>RAMOS, RICHARD</b>
STREET ADDRESS	<b>9330 SW 16TH ST.</b>
CITY, ST, ZIP	<b>MIAMI FL</b>
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS, IN 12	
11 TITLE	<b>P</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	<b>RAMOS, RICHARD</b>
13 STREET ADDRESS	<b>2700 S.W. 117ct</b>
14 CITY, ST, ZIP	<b>Miami, Florida 33175</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition
21 TITLE	
22 NAME	
23 STREET ADDRESS	
24 CITY, ST, ZIP	
31 TITLE	
32 NAME	
33 STREET ADDRESS	
34 CITY, ST, ZIP	
41 TITLE	
42 NAME	
43 STREET ADDRESS	
44 CITY, ST, ZIP	
51 TITLE	
52 NAME	
53 STREET ADDRESS	
54 CITY, ST, ZIP	
61 TITLE	
62 NAME	
63 STREET ADDRESS	
64 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *Richard Ramos*      **Richard Ramos**      **6/7/95**      **305 223-0200**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      (Date)      (Telephone Area & Number)

CR2E034 (3/95)