FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 PROFIT CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State 1998 DIVISION OF CORPORATIONS **DOCUMENT # 151924** (3)

FILED Mar 04 1998 8:00am Secretary of State

| 1. Corporation | | (0) | | | |
|-------------------------------|--|------------------------------|---|---|--|
| F&R | REALTY CORP. | | | | |
| | | | | | |
| Principal Plac | ce of Business | Mailing Address | | | 85811 119 11 91811 91811 91811 1881 |
| 444 BRICKEL | | 444 BRICKELL AVE | | | |
| STE 1001 | ic NIC | STE 1001 | | | |
| MIAMI FL 33 | 131 | MIAMI FL 33131 | | DO NOT WRITE IN T | HIS SPACE |
| US | | US | | 3. Date Incorporated or Qualified | ĺ |
| 9 Principal F | Place of Business | 2a. Mailing Address | | 02/19/1990 4. FEI Number | Applied For |
| 21 | add of positions | 26 | | 65-0186220 | Not Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | A0 75 |
| 22 | | 27 | <u></u> | 5. Certificate of Status Desired | Fee Required |
| City & Stat | te | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 Zin | Country | 28 7in | Country | Trust Fund Contribution | Added to Fees |
| Zip | Country 25 | Zip | Country 30 | 8. This corporation owes or has paid the | current year Intangible |
| 24 | 9. Name and Address of Currer | 29 29 Agent | [30] | Personal Property Tax due June 30. 10. Name and Address of New Registe | |
| | CHRAM, RONALD Y. | | 81 Name | | |
| | 4 BRICKELL AVE | | 82 Street A | ddroon (D.O. Boy Nigether to Not Assentable) | · |
| | E 1001 | | OZ SIIBBLA | ddress (P.O. Box Number is Not Acceptable) | |
| | AMI FL 33131 | | 83 | | |
| • | | | 84 City | | 85 Zip Code |
| | | | " | | ₽LITI |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Sta | tutes, the above-named o | orporation submits this statement for the purporation's board of directors. I hereby accept the | se of changing its registered |
| agent. I a | am familiar with, and accept the oblig- | ations of, Section 607.0505, | Florida Statutes. | stations board or directors. Thereby accept the | appointment as registered |
| SIGNATURE | | | | | |
| 12. | Signature, typod or printed name of registered age OFFICERS ANI | · · | IOTE: Registered Agent signature re | aquired when reinstating) DA ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | DP | DELETE | 1.1 TITLE | TABBITION OF THE TOTAL TO THE TOTAL TO | Change Addition |
| NAME | SCHRAM, RONALD Y | | 1,2 NAME | • | |
| STREET ADDRESS | 1420 N OCEAN BLVD | | 1.3 STREET ADDRESS | 444 BRICKELL AVE | SUITE 1001 |
| CITY-ST-ZIP | PALM BEACH FL | | 1.4 CITY-ST-ZIP | 444 BRICKELL AVE MIAMI FL 3313/ | ĺ |
| TITLE | DVS | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | HESSEL, FRANK J | | 2.2 NAME | | J |
| STREET ADDRESS | 444 BRICKELL AVE, STE 100 | 1 | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | MIAMI FL | D ACCES | 2.4 CITY+ST-ZIP | | |
| TITLE | DVTS | ☐ DELETE | 3,1 TITLE | | ☐ Change ☐ Addition |
| NAME CARCEL ADDOCCO | MCGEE, FRANKLIN A | | 3.2 NAME | | |
| STREET ADDRESS | 444 BRICKELL AVE MIAMI FL | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | MINITE | ☐ DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY+ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | ·· | 5.4 CITY-ST-ZIP | | _ |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| | | | | | |
| STREET ADDRESS CITY+ST-ZIP | | | 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual proof is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 30,5-377-3543