

L51674

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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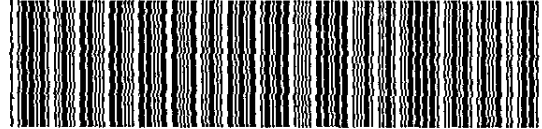
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12/30/05--01023--031 \*\*35.00

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** MONEY MORTGAGE, INC.,  
CHOICE FINANCIAL SERVICES (Name of Corporation)

**DOCUMENT NUMBER:** L 51674

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.  
Please return all correspondence concerning this matter to the following:

PAUL D. MANDEL, ESQUIRE  
(Name of Person)

MANDEL & PERKINS  
(Name of Firm/Company)

10115 W SAMPLE ROAD  
(Address)

CORAL SPRINGS, FL 33065  
(City/State and Zip Code)

For further information concerning this matter, please call:

PAUL D. MANDEL, ESQ. at ( 954 ) 344-8420  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**  
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**


**FILED**  
05 DEC 30 AM 10:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, CHRIS MARINO, hereby resign as Officer and Director  
(Title)

of MONEY MORTGAGE, INC.  
(Name of Corporation)

451674 a corporation organized under the laws of the State of  
(Document Number, if known)

FLORIDA

  
(Signature of resigning officer/director)  
CHRIS MARINO

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314