FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION
ANNUAL REPORT
1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

APPROVED
AND
FILED

95 MAY -1 PM 11:30

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # L45422 (7)

1. Corporate Name
CHIPPEWA CORPORATION

Principal Place of Business
312 BURBANK
LAKELAND FL 33801

Mailing Address
312 BURBANK
LAKELAND FL 33801

3. Date Incorporated / Qualified in Florida: 01/22/1990
3a. Date First Report: 06/07/1994

2. Principal Place of Business — 21 — State Agency — 22 — City/State — 23 — 24 — 25
2a. Mailing Address — 26 — State Agency — 27 — City/State — 28 — 29 — 30

4. FEI Number: 59-2991310
Applied For
Not Applicable

5. Certificate of Status (if any) — $8.75 Additional Fee Required

6. Election Campaign Finance Trust Fund Contribution — $5.00 May Be Added to Fees

8. Does corporation own assets, tangible or intangible, in excess of $1 million? Yes X No

9. Name and Address of Current Registered Agent

HINDLE, JACK
5205 E. FOWLER AVE. #184
TEMPLE TERRACE FL 33617

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City — FL — 85 Zip Code

11. Principal Place of Business, Mailing Address, Date Business Began in Florida, Description of Business, Number of Employees, Signature of Officer or Director, Delinquent Taxes, Date

12. Officer and Director Additions and Deletions

D
HINDLE, JACK
5205 E. FOWLER AVENUE
TEMPLE TERRACE FL 33617
P
COMER, KATHLEEN
2115 BRUCE ST.
LAKELAND FL 33801

13. Additional Officer and Director Additions and Deletions

Name — Title — Address — Change — Addition

14. I hereby certify that the information supplied with this filing is accurate and that I am authorized by the applicable statutes to sign this document. I further certify that the corporation is not dissolved or inactive and that the corporation has not been dissolved or inactive at any time during the period between the date of filing of the annual report or reinstatement and the date of filing of this report.

SIGNATURE: Jack Hindle — 4/28/95
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date

0312640 CP