## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## L42310 DOCUMENT#

1. Entity Name JEAN NICOLE HAIR SALONS, INC.

SIGNATURE:



## **FILED** Jan 08, 2003 8:00 am Secretary of State 01-08-2003 90087 025 \*\*\*150.00

|  |   |  |  |  |                                     | Go We IF                      |  |   |                            |                                |                                    |  |
|--|---|--|--|--|-------------------------------------|-------------------------------|--|---|----------------------------|--------------------------------|------------------------------------|--|
| Principal Place of Business JEAN NICOLE HAIR SALONS INC 3300 BONITA BEACH RD #126 BONITA SPRINGS FL 34134 US |   |  | Mailing Address<br>PO BOX 110272<br>NAPLES FL 34108-0105<br>US |  |                                     |                               |  |   |                            |                                |                                    |  |
| 2. Principal Pla   | ace of Busir                                | ness   | 3. Mailing Address   |  |                                     |                               |  |   |                            |                                |                                    |  |
| Suite, Apt.  | #, etc.                                     |  | Suite, Apt. #, etc.  |  |                                     |                               |  | CHECK HERE IF MAKING CHANGES                                      |                            |                                |                                    |  |
| City & State   |   |  | City & State   |  |                                     |                               | 4. FEI Number 65-0169663                           |   |                            | <u> </u>                       | plied For<br>t Applicable          |  |
| Zip Country  |   |  | Zip  |  | Country                             | Country                       |  |   |                            | \$8.75 Addi<br>Fee Required    | . <b>75</b> Additional<br>Required |  |
|  | 6. Name                                     | and Address of Curren  | Registered /   | Agent  |                                     |                               | 7. Na  | ame and Address of New I  | legistered .               | Agent                          |                                    |  |
|  |   |  |  | ****   |                                     | iame                          |  |   |                            |                                |                                    |  |
| GAST, DO   |   |  |  |  |                                     |                               | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                                |                                    |  |
|  |   | H RD #126  |  |  |                                     |                               |  | <del> </del>  |                            |                                |                                    |  |
| SUITE 301<br>BONITA S  |   | L 34134  |  |  |                                     |                               | <del></del>  |   | FL                         | Zip Code                       | e                                  |  |
|  |   | ****   |  |  |                                     | W:                            | tared see  | at or both in the State of El                                     |                            | familiar with                  | and accept                         |  |
|  |   | ty submits this statement t<br>tered agent.  | or the purpose   | e of changing its                                      | s registerea (                      | mice or regis                 | tereo age  | nt, or both, in the State of Fl                                   | Jilua. Taili               | igiriiligi witit,              | and accept                         |  |
|  |   |  |  |  |                                     |                               |  |   |                            |                                |                                    |  |
| SIGNATURE _  | Signature, typed                            | d or printed name of registered ager   | t and title if applica   | bie. (NOT  | TE: Registered Ag                   | ent signature requ            | ired when rein                                     | estating)   | DATE                       |                                |                                    |  |
| <u> </u>   | LE NOWI                                     | !! FEE IS \$150.00   |  |  | · <del>· · ·</del>                  |                               |  |   |                            |                                | _                                  |  |
| After  | May 1, 20                                   | 03 Fee will be \$550.00 o Florida Department   | of State   |  |                                     |                               |  | <ol><li>Election Campaign F<br/>Trust Fund Contribution</li></ol> |                            |                                | May Be  <br>I to Fees              |  |
| 10.  |   | OFFICERS ANI   |  | }  | 11.                                 |                               | ADD  | DITIONS/CHANGES TO OF   | FICERS AND                 | DIRECTORS                      | 3 IN 11                            |  |
| TITLE  | ST  |  |  | ☐ Delete   | TITLE                               |                               |  |   |                            | Change                         | ☐ Addition                         |  |
| NAME   |   | OUGLAS S.  |  |  | NAME                                |                               |  |   |                            |                                |                                    |  |
| STREET ADDRESS   |   | NITA BEACH RD#126<br>SPRINGS FL  |  |  | STREET A                            | <b>I</b>                      |  |   |                            |                                |                                    |  |
| CITY-ST-ZIP  | PD  | OF THI TOO I E   |  | ☐ Delete   | TITLE                               |                               |  |   |                            | Change                         | Addition                           |  |
| TITLE<br>NAME  | GAST, S.                                    | ANDRA  |  | ☐ Delete   | NAME                                |                               |  |   |                            |                                | _                                  |  |
| STREET ADDRESS   |   | NITA BEACH ROAD #  | 126  |  | STREET A                            | ODRESS                        |  |   |                            |                                | :                                  |  |
| CITY-ST-ZIP-   |   | SPRINGS FL   |  |  | CITY-ST                             | -ZIP                          |  |   |                            | 1-1                            |                                    |  |
| TITLE  |   |  |  | Delete   | TITLE                               |                               |  |   |                            | ☐ Change                       | ☐ Addition                         |  |
| NAMÉ   |   |  |  |  | NAME                                |                               |  |   |                            |                                |                                    |  |
| STREET ADDRESS   |   |  |  |  | STREET A                            |                               |  |   |                            |                                |                                    |  |
| CITY-ST-ZIP  |   |  |  |  |                                     | -217                          |  |   |                            | ☐ Change                       | Addition                           |  |
| TITLE  |   |  |  | Delete   | TITLE<br>NAME                       |                               |  |   |                            | onlings                        |                                    |  |
| NAME<br>STREET ADDRESS   |   |  |  |  | STREET                              | ADDRESS                       |  |   |                            |                                |                                    |  |
| CITY-ST-ZIP  |   |  |  |  | CITY-ST                             | - ZIP                         |  |   |                            |                                |                                    |  |
| TITLE  |   |  |  | ☐ Delete   | TITLE                               |                               |  |   |                            | Change                         | ☐ Addition                         |  |
| NAME   |   |  | •  |  | NAME                                |                               |  |   |                            |                                |                                    |  |
| STREET ADDRESS   |   |  |  |  | STREET A                            | - 1                           |  |   |                            |                                |                                    |  |
| CITY-ST-ZIP  |   |  |  |  | CITY-ST                             | -117                          |  | .,  |                            | Chann-                         | ☐ Addition                         |  |
| TITLE  |   |  |  | ☐ Delete   | TITLE                               |                               |  |   |                            | ☐ Change                       | ☐ Addition                         |  |
| NAME   |   |  |  |  | NAME<br>STREET                      | ADDRESS                       |  |   |                            |                                |                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  |  | CITY-ST                             | I                             |  |   |                            |                                |                                    |  |
|  | ertify that t                               | he information supplied w  | ith this filing de   | oes not qualify fo                                     |                                     | <u> </u>                      | Section 1  | 119.07(3)(i), Florida Statutes                                    | . I further ce             | ertify that the i              | nformation                         |  |
| indicated<br>of the cor<br>changed.  | on this reper<br>poration or<br>or on an at | ort or supplemental report<br>the receiver or trustee on<br>tachment with an add ess | Is true and ac<br>powered to ex<br>, with all other            | ccurate and that<br>acute this repor<br>like empowered | my signatur<br>rt as required<br>d. | e shall have to<br>by Chapter | he same le<br>607, Floric                          | egal effect as if made unde<br>da Statutes; and that my nar       | oath; that I<br>ne appears | am an officer<br>in Block 10 o | or director<br>r Block 11 if       |  |