## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## L41244 **DOCUMENT#**

1. Entity Name

PGA CHIROPRACTIC HEALTH CENTER, P.A.



## **FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90181 050 \*\*\*150.00

10800 N MILI' SUITE 111	ce of Business Tary Tr Gardens FL 33410	Mailing Address 10800 N MILITARY TR SUITE 111 PALM BEACH GARDENS FL 33410									
2. Principal F	Place of Business	3. Mailing Address								11 81811 <b>1</b> 1011 01	
Suite, Apt	. #, etc.	Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES				
City & Sta	te	City & State					4. FEI Number 65-0177767 Applied For Not Applied ber				
Zip	Country	Zip		Coun	try		<b>5.</b> Ce	rtificate of Status Desired		8.75 Add	ditional
	6:-Name and Address of Current	Registered Ag	ent -				7.≅ Naı	me and Address of New F			
					Name						
THAW, AN	ė.		Street Addre			dress (P.	(P.O. Box Number is Not Acceptable)				
	MILITARY TR #111										
#626											
PALM BUI	H GDNS FL 33410								FL	Zip Code	e
8. The above the obliga SIGNATURE		**								amiliar with,	and accept
	Signature, typed or printed name of registered agent	and title if applicable.	(NOTE	E: Registered	d Agent signatur	re required w	hen reinst	tating)	DATE		
Afte	FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.00 k Payable to Florida Department o							9. Election Campaign Fil Trust Fund Contribution			<b>0</b> May Be to Fees
10.	OFFICERS AND		_	11.			ADDI	TIONS/CHANGES TO OFF	ICERS AND	DIRECTORS	3 IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PST THAW ANDREW 10800 N MILITARY TR #111 PALM BCH GDNS FL		□ Delete		4					☐ Change	☐ Addition
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of the cor	certify that the information supplied will on this report or supplemental report is poration or the receive or trustee supply or on an attachment with an address, w	true and accura we led to execu	ate and that m te this report a	itennia v	ire chall has	va tha ca	നവ വര	al offect as if made under a	ath: that I am	on officer o	ar dirootor

SIGNATURE:

<del>YAE REQ</del>UIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #