## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION CORPORATION ANNUAL REPORT AND

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # L40402**

1. Corporation Name

THE CLOSET DOCTOR OF SOUTH FLORIDA, INC.

THE OLC	SET DOCTOR OF SOUT	II I LONDA, II	10.									
Principal Place	of Business	Mailing Ad	dress				7	i 18819011 an ainte ann ann ann ann	***********	II BIBII B		
2222 MEARS PH		2222 MEARS	S PKWY									
MARGATE FL 3		MARGATE F					1					
US		US						DO NOT WRITE	IN THIS	SPACE		
							3.	Date Incorporated or Qualifed 01/05/1990				
2. Principal P	ace of Business	2a. Mailing	Address				4.	FEI Number		L	Appli	ied For
21	• = <del>-</del>	26						65-0162327-				Applicable
Suite, Apt.	#, etc.	Suite, A	Apt. #, etc.			,	5.	Certifcate of Status Desired		•	5 Ad Requ	ditional
22 City 9 Ctat		27 City &	State				+-	Clastics Compaign Financing			<u>`</u>	lay Be
City & State	₹	28	Clate				6.	Election Campaign Financing Trust Fund Contribution			led to	
Zip	Country	Zip		Cou	ntry		8.	This corporation owes the curren	t year Inta	ngib/e		-
24	25	29		30			•	Personal Property Tax.		Yes		□No
	9. Name and Address of Cur		gent	11			10.	Name and Address of New Re	gistered A	gent		
	11.				81	Name						
	en, glenda				82	Street Addr	nee (E	P.O. Box Number is Not Acceptable	e)			
	WINDSOR DR.				02	Street Addit	535 (I		~, 			
PAR	(LAND, FL 33067				83							
					84	City				85	Zip Co	de
								having this proton and for the sa	FL	hongin	a ito co	aictored
office or n	agistared agent or both in the Sta	ate of Florida, Such	change was a	iutnonzed	י עם י	the corporatio	oration n's bo	on submits this statement for the property of directors. I hereby accept	the appoin	tment a	s regis	stered
agent. I a	m familiar with, and accept the ob	ligations of, Section	607.0505, Fk	orida Statı	ıtes.							
SIGNATURE		1 cit 37 V - 15 - 41	(A)OT	". Discussed	A	t signature required	l umon i	coincinting	DATE			
12.	Signature, typed or printed name of registered	AND DIRECTORS		13.	Agen	t signature require		ADDITIONS/CHANGES TO OFFI		D DIRE	CTOR	S IN 12
TITLE	P	AND DIVECTION	DELETE	1.1 TF	πE			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		☐ Cha		☐ Addition
NAME	COHEN, GLENDA			1.2 NA	ME							
STREET ADDRESS	6529 WINDSOR DR.					ADDRESS						
	PARKLAND FL				1.4 CITY-ST-ZIP							
CITY-ST-ZIP	V	DELETE		_	2.1 TITLE		•			Cha	nge	Addition
NAME	COHEN, WILLIAM			2.2 NA	ME							
STREET ADDRESS	6529 WINDSOR DR.			2350	RFFT	ADDRESS						
CITY-ST-ZIP	PARKLAND FL	*		5	TY-S	1				-	<del>-</del>	
TITLE			☐ DELETE	3.1 TI						☐ Cha	nge	☐ Addition
NAME				3.2 N	ME							
STREET ADDRESS				3.3 \$1	REET	ADDRESS		•				
CITY-ST-ZIP				3.4. C	ITY-S	T- ZIP						
TITLE	, , , , , , , , , , , , , , , , , , , ,		DELETE	4.1 TF		-				☐ Cha	nge	☐ Addition
NAME	,			4. 2 N	AME			:				
STREET ADDRESS						ADDRESS						
CITY-ST-ZIP				4.4 CI	TY-S1	Γ-ZIP						
TITLE			DELETE	5.1 TT						Cha	nge	Addition Addition
NAME				5.2 N	AME							
STREET ADDRESS				5.3 \$1	REET	ADDRESS						
CITY-ST-ZIP				5.4 CI	TY-ST	T-ZIP					,,-	
TITLE AND N	. را به جو داند		DELETE	6.1 TJ	TLE			,		Cha	nge	Addition
NAME	Otto of Addis			6.2 N	AME							
1 '40'	1 19 1			-		I						
STREET ADDRESS	THE STATE OF THE S			6.3 \$1	REET	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/7/99 954-970-6956

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90157 003 \*\*\*150.00

.K2E034 (11/98)