

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L38160

FILED  
Mar 21, 2009  
Secretary of State

Entity Name: AMERICAN DISCOVERY TRAVEL, INC.

**Current Principal Place of Business:**

3203 LAWTON RD., SUITE 110  
ORLANDO, FL 32803

**New Principal Place of Business:**

**Current Mailing Address:**

3203 LAWTON RD., SUITE 110  
ORLANDO, FL 32803

**New Mailing Address:**

FEI Number: 59-2980787

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

TOWNSEND, DEBORAH J.  
27113 ROBERTSON RD  
YALAHA, FL 34797 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: HARTMAN, PAUL T JR  
Address: 3203 LAWTON RD., #110  
City-St-Zip: ORLANDO, FL 32803 US

Title: ST ( ) Delete  
Name: TOWNSEND, DEBORAH J  
Address: 27113 ROBERTSON ROAD  
City-St-Zip: YALAHA, FL 34797

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PD (X) Change ( ) Addition  
Name: HARTMAN, PAUL T JR  
Address: 3203 LAWTON RD., SUITE #110  
City-St-Zip: ORLANDO, FL 32803 US

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL T HARTMAN JR

PD

03/21/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date