

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# L37577

FILED
Jul 14, 2003
Secretary of State

Entity Name: BLACKMAN ARCHITECTURAL ILLUSTRATORS, INC.

Current Principal Place of Business:

180 N.E. 32ND COURT
FT. LAUDERDALE, FL 33334

New Principal Place of Business:

226 NORTH EUCLID AVENUE
LAKE HELEN, FL 32744

Current Mailing Address:

180 N.E. 32ND COURT
FT. LAUDERDALE, FL 33334

New Mailing Address:

226 NORTH EUCLID AVENUE
LAKE HELEN, FL 32744

FEI Number: 65-0136981

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BLACKMAN, EDWIN L
180 N.E. 32ND COURT
FT. LAUDERDALE, FL 33334 US

Name and Address of New Registered Agent:

BLACKMAN, EDWIN L
226 NORTH EUCLID AVENUE
LAKE HELEN, FL 32744 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

07/14/2003

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BLACKMAN, JOSEPH
Address: 180 N.E. 32ND COURT
City-St-Zip: FT. LAUDERDALE, FL 33334

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: BLACKMAN, EDWIN L
Address: 226 NORTH EUCLID AVENUE
City-St-Zip: LAKE HELEN, FL 32744

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EDWIN L. BLACKMAN

Electronic Signature of Signing Officer or Director

P

07/14/2003

Date