## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 632855

Legal Com

97 APR 30 PH 1: 20

| MCF, INC.                 |  |                        |                 |                           |              |              | SECRETARY OF STATE TALLAHASSEE FLORIDA                  |                 |                     |                            |  |
|---------------------------|--|------------------------|-----------------|---------------------------|--------------|--------------|---|-----------------|---------------------|----------------------------|--|
|                           | e of Business<br>ate Street<br>arbara, CA 93105  | Mailing Addre          | Yum1b           |                           | ·········    |              |   |                 |                     |                            |  |
| Santa Barbara,            |  |                        |                 | CA 93105                  |              |              | 3. Date incorporated or Qualified 11/30/89              |                 | e of Last R<br>1996 | eport                      |  |
| 2. Philopa Pi             | iace of Business   | 2a. Mailing Ad         | dress           |                           |              |              | 4. FEI Number   |                 | At                  | oplied For                 |  |
| 21                        |  | 26                     | # -\-           |                           |              |              | 65-0163453  |                 |                     | ot Applicable              |  |
| Suite Apt                 | n ⊖tc  | Suite, Apt.            | ₩, etc.         |                           |              |              | 5. Certificate of Status Desired                        |                 | \$8.75 /<br>Fee Re  |                            |  |
| 22]<br>City & State<br>23 | 2  | City & Stat            | 0               |                           |              | <u>-</u>     | Election Campaign Financing     Trust Fund Contribution |                 | \$5.00<br>Added 1   | May Be                     |  |
| <b>Ζ</b> ιρ               | Country  | Zip                    |                 | Country                   |              |              | 8. This corporation has liability for                   |                 |                     |                            |  |
| 24                        | 25   | 29                     | 34              | 0                         |              |              |   | Yes 🛣           |                     |                            |  |
|                           | 9. Name and Address of Curren  | l Registered Agen      | l .             |                           |              |              | 10. Name and Address of New Re                          | stered A        | gent                |                            |  |
| стс                       | orporation System  |                        |                 | 81                        | Name         |              |   |                 |                     |                            |  |
| 1200 S. Pine Island Road  |  |                        |                 | 82                        | Street       | Addres       | s (P.O. Box Number is Not Acceptab                      | le)             |                     |                            |  |
| Plantation, FL 33324      |  |                        |                 | 83                        |              |              |   |                 |                     |                            |  |
| 1 10115                   |  |                        |                 | Ľ.                        |              |              |   |                 |                     | * <u></u>                  |  |
|                           |  |                        |                 | 84                        | City         |              |   | FL              | 85 Zip (            | Code                       |  |
| SIGNATURE                 | to the provisions of Sections 607,050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obliga |                        |                 |                           |              |              |   |                 | intment as          | s registered<br>registered |  |
| 12.                       | Stgr. ature: hyped or printed name of registered age<br>OFFICERS AND   |                        | INOTE F         | Registered Age            | nt signature | e required : | when reinstaling) ADDITIONS/CHANGES TO OFFICE           | DATE<br>ERS AND | DIRECTOR            | IS IN 12                   |  |
| ng.                       | P  |                        | DELETE          | 1.1 TITLE                 |              | 1            | ADDITIONO/ONANOLO TO CATIC                              |                 | Change              | Addition                   |  |
| NAME                      | Denny DeNarvaez  |                        | 1.2 NAME        | 1                         |              |              |   |                 |                     |                            |  |
| STREET ACCIPESS           | 6701 West Sunrise  |                        |                 | 1.3 STREET                | ADDRESS      |              |   |                 |                     |                            |  |
| CHY 51-20F                | Plantation, FL 3   |                        |                 | 1.4 CITY-S                | 1 - ZIP      | <u> </u>     |   |                 |                     |                            |  |
| 1-11.6                    | EVP/CFO  |                        | DELETE          | 2 1 TITLE                 | ● 担機         | 15 Sh        | 4000002   | 160             |                     | Additig                    |  |
| NAMI                      | Trevor Fetter  |                        |                 | 2.2 NAME                  | B 461        | 1            |   | ノブトニーし          | ) [UOU              | CCC                        |  |
| STEEL! ADDRESS            | 3820 State Stree   |                        |                 | 23 STREET                 |              | to like      | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                   | 65.00           | ****                | 165.00                     |  |
| 0.05 - 81 - 751           | Santa Barbara, CA  | 93105                  | DELETE          | 2 4 City - S<br>3 1 Title | ST - ZIP     | <del> </del> |   |                 | Change              | Addition                   |  |
| NAM:                      | SVP/S/D  | SVP/S/D                |                 | 3.2 NAME                  |              | 1            |   |                 | Onlings             | Adoition                   |  |
| STREET ADJ 1955           | Scott M. Brown   | Scott M. Brown         |                 | 3.3 STREET                | ADDRESS      |              |   |                 |                     |                            |  |
| CIY SI ZIF                | 3820 State Street<br>Santa Barbara, CA   | 93105                  |                 | 3.4 CITY-S                |              | İ            |   |                 |                     |                            |  |
| 1625                      | V/T  |                        | DELETE          | 4.1 TiTLE                 |              | 1            |   |                 | Change              | Addition                   |  |
| N291                      | Terence P. McMull  | en                     |                 | 4. 2 NAME                 |              |              |   |                 |                     |                            |  |
| STREET ADDRESS:           | 3820 State Street  |                        |                 | 4.3 STREET                | ADDRESS      | 1            |   |                 |                     |                            |  |
| CPY \$1 765               |  |                        | 4.4 CITY - S    | I - ZIP                   |              |              |   |                 |                     |                            |  |
| 101.3                     | AS   |                        | DELETE          | 5.1 TITLE                 |              |              |   | ĺ               | Change              | Addition                   |  |
| NAME                      | Alan Lundgren  |                        |                 | 5.2 NAME                  |              |              |   |                 |                     |                            |  |
| SHELYONAN                 | 3820 State Street  |                        | į               | 53 STREET                 |              |              |   |                 |                     |                            |  |
| LL Y SU T.                | Santa Barbara, CA  | 93105                  | חבו בזב         | 5.4 C(TY-S                | 1-21P        | <u> </u>     |   |                 | Channa              | Addisor                    |  |
| 105                       |  | ĹJ                     | DELETE          | 6.1 THTLE                 |              | 1            |   | ·               | Change              | Addition                   |  |
| #12  4                    |  |                        |                 | 6.2 NAME                  | 4000500      |              |   |                 |                     |                            |  |
| SMET A ORGAN              |  |                        |                 | 6.3 STREET                |              |              |   |                 |                     |                            |  |
| <u>(C</u> 'Y al Zer _ }   | a cartly that the information conclus  | t with this filing doe | e not qualify ! | 6.4 CiTY - S              |              | I            | Section 119 07/3V/\ Florida Statute                     | ) further       | cortify that        | tho                        |  |

I do he celly certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Scott M. Brown, Secretary 4/25/97

805/563-7075

Daytime Ptione