7: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 1. Corporation Name L29618 (0)

3 I CORPORATION

| Principal Place 3 I CORPORATI 734 HUNTSWOO SAN JOSE CA | ON OD COURT | Mailing Address 3 I CORPORATION 734 HUNTSWOOD COURT SAN JOSE CA 85120-2219 | | | | | | | |
|--|---------------------------------------|--|-----------------------------|---------------------------------------|---|--|---------------------------------------|--|-----------------------|
| ONE DOOL ON SOILO | | 5.11. \$5.50 G.1. \$5.100 LL.15 | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | | |
| | | | | | | 11/13/1989 | 04/1 | 9/1996 | |
| <u> </u> | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For |
| 21 | 1 | Suite, Apt. #, etc. | | | 59-2975555 | | | ot Applicable | |
| Suite, Apt | #, etc | | | | | 5. Certificate of Status Desired | × | Fee Re | Additional equired |
| City & State | n | City & State | City & State | | | 6. Election Campaign Financing | · · · · · · · · · · · · · · · · · · · | \$5.00 | _ |
| 23 | , | 28 | | | Trust Fund Contribution | | Added | | |
| Zip | Country | Zip | | | | 8. This corporation has liability for | | | |
| 24 | 25 | 29 | 30 | | | | Yes [| | |
| 1 | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Re | gistered / | gent | |
| SHA | H, ROHIT K. | | | 81 | Name | | | | |
| | 5 S.W. 84TH STREET | | ŀ | 82 | Street Add | dress (P.O. Box Number is Not Acceptate | ole) | ······································ | |
| | AI FL 33183 | | | | | | · · , | | |
| | | | | 83 | | | | | |
| | | | } | 84 | City | | | 85 Zip | Code |
| | | | | ات | City | | FL | | 0000 |
| agent. I a SIGNATURE | m familiar with, and accept the oblig | ations of, Section 607.0505, Fl | orida Stat E: Registered | utes | 3. | ation's board of directors. I hereby accelured when reinstating) | DATE | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | PD | ☐ DELETE | 1,1 10 | | | | | Change | Addition |
| NAME | SHAH, ROHIT K. | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | 13715 S.W. 84TH ST. | | | | ADDRESS | | | | |
| CITY - ST - ZIP | MIAMI FL 33183 | T DELETE | 1.4 C/ | _ | T-ZIP | | | Change | Addition |
| TITLE | D DELETE | | | 21 TITLE | | | | Cuanta | MOUNDON |
| NAME | SHAH, GEETA R | | | 22 NAME | | | | | |
| STREET ADDRESS | 13715 S.W. 84TH ST. | | | 2.3 STREET ADDRESS 2.4 City-St-Zip | | | | | |
| CITY - ST - ZIP | MIAMI FL 33183 | DELETE | 3 1 TITL | | S1 - ZIP | | | Change | Addition |
| TITLE | VPD | | 3.2 N/ | | | | | | |
| NAME STREET ADDRESS | SHAH, HAREN K 4 GULMADAR MANOR | | | | ADORESS | . 94 | | | |
| C-TY - ST - ZIP | PUNE, INDIA 41100-1 | | | | ST-21P | | | | |
| TITLE | VPD | | | 4.1 TITLE | | | | Change | Addition |
| NAMÉ | SHAH, JAYSHREE H | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | 4 GULMADAR MANOR | | | | ADDRESS | | | | |
| CITY - ST - ZIP | PUNE, INDIA 41100-1 | | | | ST-ZIP | | | | |
| TITLE | VD | ☐ DELETE | 5.1 TI | | | | | Change | Addition |
| NAME | KUMAR, KIRTI | | 5.2 NAM | | | | | | |
| STREET ADDRESS | 734 HUNTSWOOD COURT | | 5.3 S1 | REET | ADDRESS | • | | | |
| CITY - ST - ZIP | SAN JOSE CA | | 5.4 CI | TY-\$ | ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 Tr | TLE | | | | ☐ Change | Addition |
| NAME | | | 6.2 N | AME | | | | | |
| STREET ADDRESS | | | 6.3 \$1 | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | ST - ZIP | | | | |
| informatio | on indicated on this annual report or | supplemental annual report is the receiver or trustee empoy | true and a vered to e | acci | urate and the | ed in Section 119.07(3)(i), Florida Statute at my signature shall have the same leg- ort as required by Chapter 607, Florida | al effect as | if made un | nder oath; that |

FILED

Feb 10 1997 8:00am

Secretary of State