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**CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**19**98 DOCUMENT #

(1)

FILED May 13 1998 8:00am Secretary of State

| BERNE   | Y KNOX INC.                |                     |           |   |                  |        |              |                                    |   |                                   |                 |
|---|----------------------------|---------------------|-----------|---|------------------|--------|--------------|------------------------------------|---|-----------------------------------|-----------------|
| Principal Place   | e of Business              | <del></del>         | Mailir    | ng Address  |                  |        |              |                                    |   | ight gight bluit g                | (B) (B) (B) (B) |
| 4110 VASCONIA BT., W.<br>TAMPA FL 33629-8539  |                            |                     | TAM       | 4110 VASCOMA ST. W.<br>TAMPA FL. 33829-8539<br>US |                  |        |              |                                    | DO NOT WRITE IN TH  | IS SPACE                          |                 |
| US  |                            |                     | UŞ        |   |                  |        |              |                                    | 3. Date Incorporated or Qualified   |                                   |                 |
| •   |                            |                     |           |   |                  |        |              |                                    | 10/19/1989  |                                   |                 |
| 2. Principal Place of Business  |                            |                     |           | 2a. Mailing Address                               |                  |        |              |                                    | 4. FEI Number   |                                   | Applied For     |
| 21  |                            | 26                  |           |   |                  |        |              | 65-0167345                         |   | Not Applicable                    |                 |
| Suite, Apt. #, etc.   |                            |                     | S         | Suite, Apt. #, etc.                               |                  |        |              |                                    | 5. Certificate of Status Desired  | • • •                             | 5 Additional    |
| 22  |                            |                     | 27        |   |                  |        |              |                                    |   |                                   | Required        |
| City & State  |                            |                     |           | City & State                                      |                  |        |              |                                    | 6. Election Campaign Financing  |                                   | May Be          |
| Zip Country   |                            |                     | 28        | Zip Country                                       |                  |        |              |                                    | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year Intangible |                                   |                 |
| 24  | 25                         |                     | 29        | ¬ ' ⊢   |                  |        |              | Personal Property Tax due June 30. |   | urrent year intangible ☐ Yes ☐ No |                 |
| [24]  |                            | ddress of Current   |           | ed Agent  | 301              |        |              |                                    | 10. Name and Address of New Register  |                                   |                 |
| MAI   |                            |                     |           |   | · <del></del>    | 81     | Name         |                                    |   |                                   |                 |
| HAMPTON, ELIZABETH<br>4110 VASCONIA ST. W.  |                            |                     |           |   |                  | 82     | 04           | A =1 =1 = =                        | (D.O. David, and a deal Accessed to   |                                   |                 |
| TAMPA FL 33629  |                            |                     |           |   |                  |        | Street A     | Addres                             | ss (P.O. Box Number is Not Acceptable)  |                                   |                 |
| 17/11/74   C 00028  |                            |                     |           |   |                  | 83     | <del> </del> |                                    |   |                                   |                 |
|   |                            |                     |           |   |                  | 84     |              |                                    |   | - los! 7:                         | ip Code         |
|   |                            |                     |           |   |                  | _      | City         |                                    | F   |                                   |                 |
| 11. Pursuant to the provisions of Sections 607.05.02 and 607.15.08. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with approach the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE |                            |                     |           |   |                  |        |              |                                    |   |                                   |                 |
|   | Signature, typed or printe | OFFICERS AND        |           | opticable (NO)                                    |                  | d Age  | nt signature | required                           | d when reinstating) DATE  |                                   | 000 10 10       |
| 12.   | Ď –                        | OFFICERS AND        | DIRECTO   | DELETE  | 13.<br>1.1 TI    | Tí É   |              |                                    | ADDITIONS/CHANGES TO OFFICERS A   | Change                            |                 |
| NAME  | HAMPTON, EL                | I7ARETH             |           | C) verie  | 1.2 N/           |        |              |                                    |   |                                   |                 |
| STREET ADDRESS  | 4110 VASCON                |                     |           |   |                  |        | ADDRESS      |                                    |   |                                   |                 |
| CITY-ST-ZIP   | TAMPA FL                   | in Ori, II.         |           |   | 1.4 CI           |        |              |                                    |   |                                   |                 |
| TITLE   |                            |                     |           | DELETE  | 2.1 TI           |        |              |                                    |   | Change                            | e Addition      |
| NAME  |                            |                     |           |   | 2.2 N            | AME    |              |                                    |   |                                   |                 |
| STREET ADDRESS  |                            |                     |           |   | 2.3 ST           | FREET  | ADDRESS      |                                    |   |                                   |                 |
| CITY-ST-ZIP   |                            |                     |           |   | 2.40             | ITY-S  | 915 - T      |                                    |   |                                   |                 |
| TITLE   |                            |                     |           | ☐ DELETE  | 3.1 TI           | TLE    |              |                                    |   | Chang                             | e Addition      |
| NAME  |                            |                     |           |   | 3.2 N            | AME    |              |                                    |   |                                   | 1               |
| STREET ADDRESS  | $_{ m I}$ .                |                     |           |   | 3.3 S1           | REET   | ADDRESS      |                                    |   |                                   |                 |
| CITY-ST-ZIP   | \<br>-                     |                     |           |   |                  |        | ST - ZIP     |                                    |   |                                   |                 |
| TITLE   | . <b>!</b> '<br>: c        |                     |           | ☐ DELETE  | 4.1 TI           | TLE    | j            |                                    |   | ☐ Chang                           | e Addition      |
| NAME  | 1                          |                     |           |   | 4.2 N            | AME    |              |                                    |   |                                   | 1               |
| STREET ADDRESS  |                            |                     |           |   | 4.3 S1           | TREE 1 | ADDRESS      |                                    |   |                                   |                 |
| CITY-ST-ZIP   |                            |                     |           | DELETE  | 4.4 CI           |        | T-7IP        |                                    |   | Chana                             | Addition        |
| TITLE   |                            |                     |           | ☐ DELETE  | 5.1 (1           |        |              |                                    |   | ☐ Chang                           | je 🔲 Addition   |
| NAME<br>ATOMET ADOMESIS   |                            |                     |           |   | 5.2 N            |        | ADDDECC      |                                    |   |                                   |                 |
| STREET ADDRESS  |                            |                     |           |   |                  |        | ADDRESS      |                                    |   |                                   |                 |
| CITY-ST-ZIP<br>TITLE  |                            |                     |           | DELETE  | 5.4 CI<br>6.1 TI |        | 1-211        |                                    |   | Change                            | e Addition      |
| NAME  |                            |                     |           | L. OLLLIL   | 6.2 N            |        |              |                                    |   | Unaily Charle                     | - Lindonion     |
|   |                            |                     |           |   |                  |        | ADDRESS      |                                    |   |                                   | ļ               |
| STREET ADDRESS  |                            |                     |           |   |                  |        | ADDRESS      |                                    |   |                                   | ļ               |
| CITY-ST-ZIP   | portify that the inform    | naluo sunnilod will | thuc film | a done not qualify f                              | 6.4 CI           |        |              | L                                  | Section 119 07/3)(i) Florida Statutes I further   | certify that t                    | the information |

Interest certify triat the information supplied with this tilling does not qualify for the exemption stated in Section 119.07(3)(). Florida Statutes, Further certify that the information indicated on this annual report or supplied entering and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an approximant with an address.