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| (Requestor's Name) |
|---|
| (Address) |
| (local book) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

| Division of Corporations | | | |
|---|--|--|--|
| SUBJECT: Political Peace By Piece UC Name of Limited Liability Company | | | |
| Same of Limited Liability Company | | | |
| | | | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | |
| reade retain an cortespondence concerning and matter to the romoving. | | | |
| Dryfer Elijah Richardson II. | | | |
| P.O.E.T. Peace By Piece U.C. | | | |
| 2031 NW 62nd Ter | | | |
| Sunrise, 7L, 33313 | | | |
| City/State and Zip Code | | | |
| | | | |
| E-mail address: (to be used for future annual report notification) | | | |
| For further information concerning this matter, please call: | | | |
| | | | |
| Dexter E. Kichardson II al S61, 574-8290 | | | |
| Name of Person Area Code Daytime Telephone Number | | | |
| | | | |
| Enclosed is a check for the following amount: | | | |
| ☑ \$25.00 Filing Fee ☐ \$30.00 Filing Fee & ☐ \$55.00 Filing Fee & ☐ \$60.00 Filing Fee. | | | |
| Certificate of Status Certified Copy (additional copy is enclosed) Certificate of Status & Certified Copy (additional copy is enclosed) | | | |
| | | | |

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section

TO:

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited | Liability Compan Florida Limited Li | v as it now appea ability Company) | irs on our records.) (| A | |
|--|--|---------------------------------------|--------------------------|------------------------------------|-------------|
| The Articles of Organization for this Limited Li Florida document number <u>L2H 0000</u> | | were tiled on | 02/26/ | <u> 2024</u> and : | ıssigned |
| This amendment is submitted to amend the following | owing: | | | | |
| A. If amending name, <u>enter the new name o</u> | f the limited lial | oility compan | y here: | 2024 | •• • |
| The new name must be distinguishable and contain the we | ords "Limited Liabil | ity Company," the | designation "LLC" o | or the abbreviation "I | L.Ċ." |
| Enter new principal offices address, if applic 2637 E Atlantic Bly d Pompano Brach, 71, 3306 | # 1025 | office address | <u>MUST BE A STA</u> | REET ADDRES. မို ယ ယ လ | <u></u> |
| Enter new mailing address, if applicable: | | 2637 Pompar | E Atlan | nte Blva | ·2 ·2 |
| Mailing address MAY BE A POST OFFICE | BOX) | | | <u> </u> | |
| B. If amending the registered agent and/or registered agent and/or the new registered | | | ir records, <u>enter</u> | the name of the | <u>new</u> |
| Name of New Registered Agent: | Devler | EliJah | Richards | ion II | |
| New Registered Office Address: | 2637 E | | Blvd # 103 | 25 6 | |
| | Pompano | | Flor | ida <u>33</u> 06. | |
| New Registered Agent's Signature, if changing R | egistered Agent: | • | | , | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

Mex-len - E. Ruck and pon - H If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person_being added or removed from our records</u>:

| MGR = | Manager | |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|---------|----------------|
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D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

| F. Effective date, if other than the date of filing: |
|--|
| (optional) (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605,0207 (3)(b) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record |
| is filed. |
| Dated 03 07 124 |
| Signature of a member or authorized representative of a member |
| Dexter. E. Richardson I |
| |
| |

Filing Fee: \$25.00