



**COPY**

**ARTICLES OF ORGANIZATION  
OF  
DOUBLE POND CAMPGROUND, LLC  
(A FLORIDA PROFIT LIMITED LIABILITY COMPANY)**

**December 17, 2021**

**TONI R. KINNER, ESQ.,  
300 SOUTH COMMERCE STREET  
POST OFFICE BOX 189  
GENEVA, ALABAMA 36340**

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SECURITY  
TALLADEGA, ALA

**ARTICLES OF ORGANIZATION  
OF  
DOUBLE POND CAMPGROUND, LLC**

The undersigned, in order to form a for profit company and pursuant to Chapter 605, Florida Statutes, hereby adopt the following Limited Liability Company Articles of Organization:

**ARTICLE I  
Name and Principal Office**

The name of the limited liability company is **Double Pond Campground, LLC** (the "Company"). The principal office and mailing address shall be located at: **2152 Brown Road, Ponce de Leon, Florida 32455**.

**ARTICLE II  
Duration**

The Company shall have a perpetual duration.

**ARTICLE III  
Purpose**

The purposes for which the Company is formed is for the development, ownership, and operation of spaces/sites that provide for occupancy for one of the many types of recreational vehicles, including but not limited to pull behind campers, tent trailers, van conversions, fifth wheels, motorhomes, and bus conversions, that are set up for camping and other outdoor recreational purposes, and to further engage in any other lawful act or activity for which a limited liability company may be organized pursuant to the law.

**ARTICLE IV  
Registered Office: Registered Agent**

The location and mailing address of the initial registered office of the Company shall be **2152 Brown Road, Ponce de Leon, Florida 32455**, and the name of its registered agent at such address shall be **Ginger Brown Spivey**.

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STATE OF FLORIDA  
SECRETARY OF STATE

**ARTICLE V**  
**Initial Members**

The name and mailing address of the initial members are:

<b>Ginger Brown Spivey</b>	<b>2152 Brown Road Ponce de Leon, Florida 32455</b>	<b>50% Ownership</b>
<b>Charles Shon Edwards</b>	<b>30043 Edwards Road Florala, Alabama 36442</b>	<b>50% Ownership</b>

**ARTICLE VI**  
**Admission of Additional Members**

Upon the unanimous written consent of the members, the managers of the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operation Agreement.

**ARTICLE VII**  
**Cessation of Membership**

The cessation of membership of one or more members of the Company will not result in the dissolution of the Company unless all members cease to be members of the Company. Further no member may convey his or her interest in the company, without first entitling any remaining member said conveyance.

**ARTICLE VIII**  
**Manager**

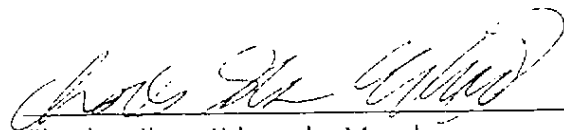
The name and mailing address of the manager of the Company, and who shall serve until a successor is elected by a majority vote of the members is: **Ginger Brown Spivey, 2152 Brown Road, Ponce de Leon, Florida 32455.**

**ARTICLE IX**  
**Authority to Manage Accounts, Loans and Notes**

That all members set forth herein shall be authorized signatories on all checking, savings and depository accounts of the Company, but such accounts shall require only the signature of one member. All loans, notes and mortgages binding the Company to any obligation shall require the signature of the member-manager only.

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FILED

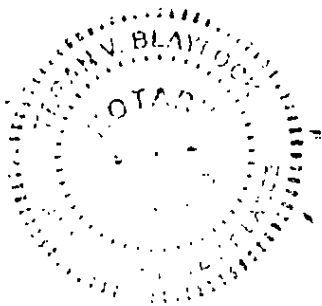
I hereby execute this document on this the 17<sup>th</sup> day of December, 2021, and submit it and affirm under the penalties of perjury that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided in Florida Statute 817.155.

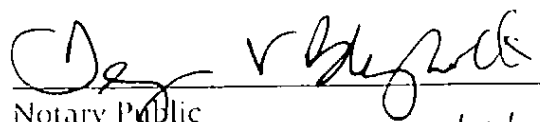
  
\_\_\_\_\_(Seal)  
Charles Shon Edwards, Member

STATE OF ALABAMA,  
COUNTY OF GENEVA.

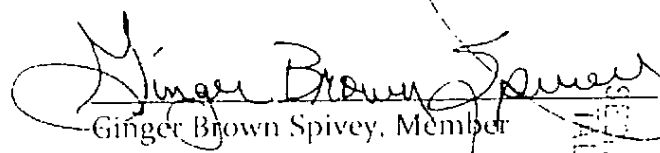
I, the undersigned, a Notary Public, in and for such county, in said state, hereby certify that **Charles Shon Edwards**, whose name is signed to the foregoing Articles of Organization and who is made known to me, acknowledged before me on this day, that, being informed of the contents of such Articles of Organization, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of December, 2021.



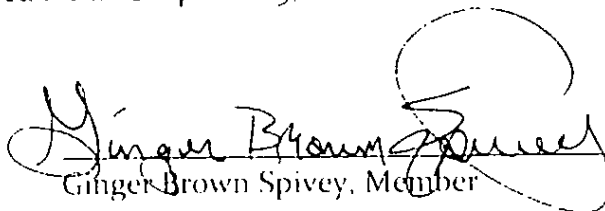
  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 4/4/23

I hereby execute this document on this the 17<sup>th</sup> day of December, 2021, and submit it and affirm under the penalties of perjury that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided in Florida Statute 817.155.

  
\_\_\_\_\_(Seal)  
Ginger Brown Spivey, Member

STATE OF ALABAMA  
NOTARY PUBLIC  
COMMISSION EXPIRES  
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Further, I hereby execute this document on this the 17<sup>th</sup> day of December, 2021, and having been named as registered agent to accept service of process for the above stated limited liability company at the place designated in this certificate, I accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.

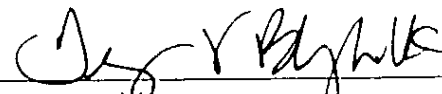
 (Seal)  
Ginger Brown Spivey, Member

STATE OF ALABAMA,  
COUNTY OF GENEVA.

I, the undersigned, a Notary Public, in and for such county, in said state, hereby certify that **Ginger Brown Spivey**, whose name is signed to the foregoing Articles of Organization and who is made known to me, acknowledged before me on this day, that, being informed of the contents of such Articles of Organization, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of December, 2021.



  
Notary Public  
My Commission Expires: 4/4/23

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SEVEN  
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