FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L21298

| SOUTHS | SIDE DODGE-KISSIMMEE, I | NC. | | | |
|---|--|---|---|---|--|
| Principal Place | e of Business | Mailing Address | | | ill dilli bibit didi: bibit didit idbi |
| 2880 NORTH ORANGE BLOSSOM TRAIL KISSIMMEE FL 34744-1132 KISSIMMEE FL 34744-1132 | | | | · | |
| | | | | DO NOT WRITE IN TH | HIS SPACE |
| | | | | Date Incorporated or Qualified 10/09/1989 | |
| 2 Principal D | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 2. Fillicipal Fi | ace of Business | 26 | | 59-2978132 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 22 | | 27 | | | ·-·· |
| City & State | e | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country 25 | Zip 29 | Country 30 | This corporation owes the current year Personal Property Tax. | Intangible ☐ Yes ☐ No |
| 24 | 9. Name and Address of Curre | | 30 | 10. Name and Address of New Register | |
| | 3. 10.110 01.07.000 | | 81 Name | | |
| EDEN, JENNIFER | | | 82 Street A | ddress (P.O. Box Number is Not Acceptable) | |
| 801 CITRUS CENTER | | | | | |
| 255 S. ORANGE AVENUE | | | 83 | | |
| UHL | ANDO FL 32801 | | 84 City | | 85 Zip Code |
| | | | | 2 : 3 · 65 36 P. | 上的一个一个 |
| 11. Pursuant office or r | to the provisions of Sections 697:05 registered agent, or both, in the State | 82 and 607.1508, Florida Statu of Florida. Such change was | ites, the above-named cauthorized by the corpor | orporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | pointment as registered 1.1 |
| agent. I a | im familiar with and a copt the oblig | ations of Section 607.0505, Fl | orida Statutes. | 2/10 | 100 |
| SIGNATURE | Signatup, typed or printed inflore of registered age | ent and title if applicable. (NOT | E: Registered Agent signature reg | puired when reinstating) DATE | <u> </u> |
| 12. | | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | LALLY, JASVINDER S. | | 1.2 NAME | | |
| STREET ADDRESS | 2880 N. ORANGE BLSM. TR. | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | KISSIMMEE FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | HILL, ANKE B | | . 2.2 NAME | | |
| STREET ADDRESS | 2880 N ORANGE BLOSSOM | TRIAL | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | KISSIMMEE FL 34744 | | 2.4 CITY-ST-ZIP | <u> </u> | |
| TITLE | | ☐ DELETE | 3.1 TITLE | e e e e e e e e e e e e e e e e e e e | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | Change - Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | j |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | □ perere | 4.4 C/TY-ST-Z/P | | ☐ Change ☐ Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | |
| NAME | | | 5.2 NAME 5.3 STREET ADDRESS | | |
| STREET ADDRESS | | | 5.4 CITY-ST-ZIP | | |
| CITY-ST-ZIP | | □ DELETE | 6.1 TITLE | | Change D Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the anti-accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee exposured to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90182 017 ***150.00