Division of Corporations

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Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : SAXON GILMORE NON-TRUST FUNDS

Account Number : I20180000023

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From the property of the prope

FLORIDA LIMITED LIABILITY CO. AHC CORRY FAMILY, LLC

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

J. FASON

OCT 2 2 2020

Electronic Filing Menu

Corporate Filing Menu

H2000365821 3 AIXTICLES OF ORGANIZATION FOR ITLORIDA LIMITIED LIABILITY COMPANY ARTICLE I - Name: The name of the Limited Liability Company is: AHC Corry Family, LLC (Must contain the words "Limited Liability Company, "L.L.C.," or "LL.C.") ARTICLE II - Address: The mailing address and street address of the principal office of the Limited Liability Company is: Mailing Address: Principal Office Address: c/a Area Housing Commission c/o Area Housing Commission 1920 West Garden Street 1920 West Garden Street Pensacola, FL 32502 Pensacola, FL 32502 ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature: (The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.) The name and the Piorida street address of the registered agent are: Bernice S. Saxon Name 201 E. Kennedy Blvd., Suite 600 Florida street address (P.O. Box NOT acceptable)

Having been named as registered agent and to accept service of process for the above stated limited hability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agant as provided for in Chapter 605, F.S..

State

Twnps

City

Registered Agent's Signature (REQUIRED)

33602

Zip

(CONTINUED)

2020 OCT 21 AM II: 39

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Title: "AMBR" = Authorized Member "MGR" = Manager	Name and Address:		
AMBR	Area Housing Commission		_
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	Pensacola, FT. 32502		-
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