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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to I | Filing Officer: | |
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Office Use Only



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COVER LETTER

| TO: Registration Sect Division of Corpo | | | |
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| SURJECT: MI | LENNIAL KES Name of Limi | TRAI I.I.C. | |
| Sobolett | Name of Limi | ted Liability Company | |
| | | | |
| The enclosed Articles of A | mendment and fee(s) are subt | nitted for filing. | |
| Please return all correspond | dence concerning this matter (| to the following: | |
| | Isaiah k | Name of Person | |
| | | Name of Person | |
| | | Firm/Company | |
| | | 1 title company | |
| | 14330 58Th S | N. APT. 630L Address | |
| | | Address | |
| | Clearwater / 1 | City/State and Zip Code en 1960 amail-Com o be used for future annual report notification | |
| | , , , , | City/State and Zip Code | |
| | E-mail address: (t | o be used for future annual report notification | on) |
| For further information cor | ncerning this matter, please ca | | |
| 1 | | - | |
| Isaiah Kar | Sen | at (616) 745-993 Area Code Daytime Tele | 2 enhane Number |
| Name of 1 | Craon | Area Code Daytine Ter | ephone (Aumber |
| Enclosed is a check for the | following amount: | | |
| ⊠ \$25.00 Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| Mailing Address: | | Street Address: | |
| Registration Se Division of Co | | Registration Section Division of Corpora | |
| P.O. Box 6327 | • | The Centre of Talla | hassee |
| Tallahassee, FI | _ 32314 | 2415 N. Monroe St | reet, Suite 810 |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Compa- (A Florida Limited L | | | |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|---------------------------|
| , | ny as it now appea iability Company) | rs on our records.) | |
| The Articles of Organization for this Limited Liability Company Florida document number | were filed on | 9/22/20 | and assigned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited liabi | lity company h | ere: | |
| The new name must be distinguishable and contain the words "Limited Liabil | ity Company," the d | designation "LLC" or | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | | <u> </u> |
| (Principal office address MUST BE A STREET ADDRESS) | | | 20 0 |
| | | | DEC |
| | | | |
| Enter new mailing address, if applicable: | | | <u>→ → → → </u> |
| (Mailing address MAY BE A POST OFFICE BOX) | | | : 5 0 |
| | | | <u> </u> |
| B. If amending the registered agent and/or registered office a agent and/or the new registered office address here: | ddress on our r | ecords, <u>enter the</u> | name of the new register |
| New Registered Office Address: | | | |
| | Enter Flo | rida street address | |
| | | rida street address , Flori | |
| | Enter Flo City | | daZip Code |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------|--------------------------|--------------------------|
| MGR | Isaiah Karsen | 14330 58Th ST N APT 6306 | y f <u>i</u> A dd |
| | | clear water, FL, 33760 | □Remove |
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| Note: It | e date, if other than the date of filing: |
| 10cumen | t's effective date on the Department of State's records. |
| record s d is filed | specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| Dated | 12/1/20 (Legis Line) |
| | |
| | Signature of a member or authorized representative of a member |
| | Italia Karpen |

Filing Fee: \$25.00