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| (Address)  (Address)  (City/State/Zip/Phone #) |
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| (City/State/Zip/Phone #)                       |
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| PICK-UP WAIT MAIL                              |
| (Business Entity Name)                         |
| (Document Number)                              |
| Certified Copies Certificates of Status        |
| Special Instructions to Filing Officer:        |
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## **COVER LETTER**

| TO: Registration So<br>Division of Cor       |  | ,   |   |              |
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| SUBJECT: TH                                  | E AUTOMAT                                    | ED MillionAi  | në UC   |              |
|  |  |   |   |              |
| The enclosed Articles of                     | Amendment and fee(s) are sub                 | mitted for filing.  |   |              |
| Please return all correspo                   | ondence concerning this matter               | to the following:   |   |              |
|  | MIKKE!                                       | P TEN EN  Name of Person  |   |              |
|  |  | Firm/Company  | irė   |              |
|  |  | SEAMORSE PL   |   | 7.<br>2. jav |
|  | JENSEN B                                     | EACH FL 30 City/State and Zip Code                                  | 1957  | 20 007 13    |
|  | E-mail address: ()                           | ENER @MAC_COL   | fication)   |              |
| For further information c                    | concerning this matter, please ca            | att:  |   | UN 101 HU    |
| MIKKE S                                      | P TENER of Person                            | at ( <u>954</u> ) <u>205</u><br>Area Code Daytim                    | 17 17<br>e Telephone Number   | n lot s      |
| Enclosed is a check for the                  | he following amount:                         |   |   |              |
| ▼ \$25.00 Filing Fee                         | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status<br>Certified Copy<br>(additional copy is enclose |              |
| Mailing Address Registration : Division of C | Section<br>Corporations                      | Street Address:<br>Registration Se<br>Division of Cor               | porations   |              |
| P.O. Box 632                                 | <u>. 1</u>                                   | The Centre of 1   | anahassee   |              |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

HE (Name of the Limited Liability Company as it now appears on our records,)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on and assigned Florida document number . This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: NIA The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) N/A Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name             | Address  | Type of Action |
|--------------|------------------|--|----------------|
| MBR.         | M MIKKEL PITENER | 1712 NÉ SCAHORGE PL<br>JENSEU BEACH, FL 34977<br>CEO | Cl/Add         |
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| ffective             | date. if                  | other tha                  | n the date                    | e of filing:   | 10/09                                 | 9/202                             | 20          | (optio                         | nal)  |
| an effect<br>ote: If | ive date is<br>the date i | listed, the danserted in t | ite must be s<br>this block c | pecific and educed to the pecific and the peci | annot be prior to<br>et the applica   | o date of filing<br>ble-statutory | or more the | n 90 days after irements, this | filing.) Pursuant to 605.0<br>date will not be listed |
|                      |                           |                            |                               |  | te's records.                         | •                                 |             |                                |   |
|                      |                           |                            | <b>.</b>                      |  | 7d                                    |                                   |             |                                |   |
|                      |                           | i delayed ef               | fective dat                   | e, but not a   | n effective tin                       | ne, at 12:01 a                    | a.m. on the | earlier of: (b)                | The 90th day after t                                  |
| l is filed           | ı                         | ,                          |                               |  |                                       |                                   |             |                                |   |
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Filing Fee: \$25.00